Apr 10, 2003 8:00 am Secretary of State 04-10-2003 90178 015 ***150.00

| 2003 | FOR | PROFIT | CORPORAT | rion |
|-------|------------|---------------|----------|-------|
| UNIFO | RM B | USINESS | REPORT (| (UBR) |

P0000006248

DOCUMENT #

1. Entity Name UNITED HOME LOANS INC.



| Principal Place of Business 2500 S.W. 107 AVE 49 MIAMI FL 33165 2. Principal Place of Business 11162 W. FLAGIER ST Suite, Apt. #, etc. City & State FLAGIER FL | | Mailing Address ?2500 S.W. 107 AVE 49 MIAMI FL 33165 3. Mailing Address III 62 W. FLASIER ST Suite, Apt. #, etc. City & State XLAXI FL | | CHECK HERE IF MAKING CHANGES 4. FEI Number 65-0979589 Applied For Not Applicable | | | | | | |
|---|--|--|---------------------------------------|--|------------------------------|-----------------|--|--|--|--|
| 3317 | 4 Country | ! Zip 33174 | Country USA | 5. Certificate of Status Desired | \$8.75 Addition Fee Required | nal | | | | |
| 0511 | 6. Name and Address of Current I | <u> </u> | | 7. Name and Address of New Registere | <u> </u> | | | | | |
| USAGA, CONSTANTINO D Street Address (P.O. Box Number is Not Acceptable) MIAMI FL 33184 | | | | | | | | | | |
| | | | City | F | Zip Code | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable, (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Fibrida Department of State | | | ·, , | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 Added to | | | | | |
| 10. | OFFICERS AND I | DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AF | ND DIRECTORS IN | 111 | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PSD USAGA, CONSTANTINO D 1542 S.W. 137TH COURT MIAMI FL 33184 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Change [| CRZE034 (10/02) | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VTD USAGA, MARTHA L 1542 S.W. 137TH COURT MIAMI FL 33184 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change [| Addition | | | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change [| Addition | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | , | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-7IP | | ☐ Change [| Addition | | | | |

with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information of t is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director encowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if each time the empowered. 12. I hereby certify that the information supplied indicated on this report or supplemental report the corporation or the receiver or trustee changed, or on an attachment with an add

SIGNATURE:

SIGNATURE AND T