


**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

<b>DOCUMENT # P0000006203</b>	
1. Entity Name UNIVERSAL LAND MANAGEMENT, INC.	

Principal Place of Business 657 WONDERWOOD DRIVE JACKSONVILLE, FL 32233	Mailing Address 657 WONDERWOOD DRIVE JACKSONVILLE, FL 32233
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**DO NOT WRITE IN THIS SPACE**

FILED  
04 AUG 16 AM 10:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

08122004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3642308	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

TOMKOVICH, MICHAEL D  
657 WONDERWOOD DRIVE  
JACKSONVILLE, FL 32233

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$550.00  
Due by September 8, 2004**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees


10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D TOMKOVICH, MICHAEL D 657 WONDERWOOD DRIVE JACKSONVILLE, FL 32233
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*08/16*

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08/18/04--01037--004 \*\*158.75

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**  **8-12-4** **907739-6966**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

**CAESARS  
GENTLEMEN' S CLUB**

4923 UNIVERSITY BLVD W.  
JACKSONVILLE, FL 32217  
(904)-739-6966

08-12-2004

Dear Shawn:

I am writing in regard to our phone conversation of 8-12-04. Enclosed you will find the annual statement and replacement check for the annual fees for universal land. Document # p00000006203. The check written and sent on 2-24-04 has been cancelled.

Please feel free to contact me at 904-739-6966 if you require any additional information.

Sincerely:



Joseph R. Serafini  
General Manager