2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000006028

Entity Name: FIRST FLORIDA CHARTERS, INC.

FILED Mar 02, 2005 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

3502 HENDERSON BLVD. STE 300 4830 W. KENNEDY BLVD. TAMPA, FL 33609

695

TAMPA, FL 33609

Current Mailing Address: New Mailing Address:

3502 HENDERSON BLVD. STE 300 4830 W. KENNEDY BLVD. TAMPA, FL 33609 695

TAMPA, FL 33609 US

FEI Number: 59-3623517 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

PULS, JOHN L PULS, JOHN L

3502 HENDERSON BLVD. STE 300 4830 W. KENNEDY BLVD. TAMPA, FL 33609 695 TAMPA, FL 33609 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 03/02/2005

> Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS: ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Delete Title: (X) Change () Addition

PULS, JOHN L Name: Name: PULS, JOHN L

3502 HENERSON BLVD., STE. 300 4830 W. KENNEDY BLVD., SUITE 695 Address: Address:

City-St-Zip: TAMPA, FL 33609 City-St-Zip: TAMPA, FL 33609 US

() Delete Title: VPD Title: VPD (X) Change () Addition

Name: PULS, BRANDIE Name: PULS, BRANDIE L

3502 HENDERSON BLVD, #300 Address: 4830 W. KENNEDY BLVD., SUITE 695 Address:

TAMPA, FL 33609 TAMPA, FL 33609 US City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN L. PULS **PRES** 03/02/2005