

TRANSMITTAL LETTER

P00000006009

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: \_\_\_\_\_

(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy  
☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status

ADDITIONAL COPY REQUIRED

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 JAN 11 AM 8:34

FILED

Paul J. Burns, Esq.  
12525 Walsingham Road  
Largo, FL 33774  
(727) 595-4540  
(727) 596-1016 Fax

Re: Sigma-Ten, Inc.

Dear Clerk:

Kindly file the enclosed Articles of Inc.

Enclosed is a check in the amount of \$78.75

Please return 1 copy/certificed copy to my office.

If you have any questions, do not hesitate to contact me.

Thank you.

Paul J. Burns

000003094290-1  
-01/11/00-01039-003  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

JAN 20 2000

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
**OF**  
**SIERRA-JEN, INC.**

**FILED**  
**00 JAN 11 AM 8:34**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

The undersigned, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following articles of incorporation:

**ARTICLE ONE**  
**NAME**

The name of the corporation is **SIERRA-JEN, INC.**

**ARTICLE TWO**  
**DURATION**

The term of duration of the corporation is perpetual.

**ARTICLE THREE**  
**PURPOSE**

The purpose or purposes for which the corporation is organized is to engage in any activity or business permitted under the laws of the United States and of this state.

**ARTICLE FOUR**  
**STOCK**

The aggregate number of shares which the corporation has authority to issue is 1000, all of which shall be common shares with a par value of \$1.00.

**ARTICLE FIVE  
REGISTERED OFFICE**

The street address of the initial registered office of the corporation is 27232 US Hwy 19 North, Clearwater, Fl 33761-2939, and the name of the initial registered agent at such address is MICHAEL SCHIPPAN.

**ARTICLE SIX  
PRINCIPAL OFFICE**

The street address of the principal office is 27232 US Hwy 19 North, Clearwater, Fl 33761-2939 and the mailing address of the corporation is 1180 Court Street, Clearwater, Fl 33756.

**ARTICLE SEVEN  
DIRECTORS**

The board of directors of the corporation shall consist of one (1) member and may be changed from time to time in accordance with the By-laws of the corporation. The initial Board of Directors shall consist of MICHAEL SCHIPPAN.

**ARTICLE EIGHT  
INCORPORATORS**

The name and address of the incorporator is Paul J. Burns, 12525 Walsingham Road, Largo, Florida 33774.

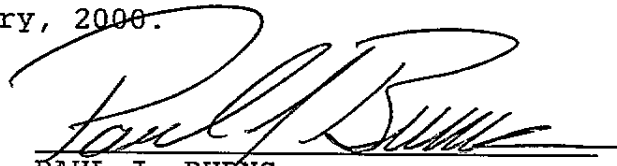
**ARTICLE NINE  
INDEMNIFICATION**

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

**ARTICLE TEN  
COMMENCEMENT OF EXISTENCE**

The corporation shall be deemed to commence its existence on the date of the filing of these Articles of Incorporation.

The undersigned has executed these Articles of Incorporation this 7th day of January, 2000.

  
\_\_\_\_\_  
PAUL J. BURNS  
INCORPORATOR

STATE OF FLORIDA  
COUNTY OF PINELLAS


The foregoing instrument was acknowledged before me this 7th day of January, 2000, by Paul J. Burns, who is personally known to me or who has produced a Florida Drivers license as identification.



Jeffrey W Lindelof  
My Commission CC603120  
Expires November 21, 2000

(Seal)

My Commission Expires: 11/21/00

  
\_\_\_\_\_  
Notary Public  
Jeffrey W. Lindelof  
Print Name of Notary Public  
Commission No.: CC603120

CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation organized under the laws of the State of the Florida, submits the following statement in designating the registered office/registered agent in the State of Florida.


1. The name of the corporation is SIERRA-JEN, INC.
2. The name and address of the registered agent and office is MICHAEL SCHIPPAN, 27232 US Hwy 19 North, Clearwater, Fl 33761-2939.

  
MICHAEL SCHIPPAN, Director  
Date: January, 2000

ACCEPTANCE

Having been named as registered agent and to accept service of process for the above named corporation, at the place designated in this Certificate, I hereby agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DATED this 7 day of January, 2000.

  
MICHAEL SCHIPPAN  
Registered Agent

00 JAN 11 AM 8:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED