FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED Apr 23, 2002 8:00 am Secretary of State

| ON ONN BOSINESS REPORT (UBK) | | | Secretary of State | |
|---|-----------------------------------|------------------------------------|--|--------------------------------|
| DOCUMENT # P000000 5992 1. Entity Name | | | 04-23-2002 90321 | |
| DO NOT WRITE IN THIS SPACE | | | | |
| | | | | |
| 2. Principal Place of Business | 3. Mailing Address | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | |
| City & State | SUITE 3010 City & State | | 4. FEI Number Applied For | |
| KEY BISCAYNE FL Country | KEY Biscayer | | 65 - 0017425 | Not Applicable |
| 33149 USA | Zip 33149 | Country | 5. Certificate of Status Desired | \$8.75 Additional |
| | - | Name- | 7. Name and Address of Current Registered | Agent |
| DO NOT WRITE IN THIS SPACE Part Street Address (F | | | P.O. Box Number is Not Acceptable) | |
| | | | OCEAN LANE DEIVE | |
| | | City | ite 3010 | 7/2 Carls |
| 9. The above country out to the later and a second out it was to be a | | | Y BISCAYNE FL | 2053 149 |
| 8. The above named entity submits this statement for | or the purpose of changing its re | egistered office or registe | red agent, or both, in the State of Florida. | Í |
| SIGNATURE | and title if applicable. (NOTF: 8 | Registered Agent signature require | d when reinstating) DATE | |
| This corporation is eligible to satisfy its Intangible | January 11 - Mar | V41 Fee is \$150 00 1 | | |
| Tax filing requirement and elects to do so. (See criteria on back) | After/May)1 | (Fee is \$550.00 UBR is \$61.25 | 10. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees |
| 11. OFFICERS AND | Make Check Payable | to Department of Sta | te de la companya de | |
| NAME PERMIT | | TITLE | | (10) |
| STREET ADDRESS 101 OCEAN LANE | tela Dene. Suite 301 | NAME SIREET ADDRESS | | CR2E034B (12/01) |
| TITLE LET BISCATNE FL | 33149 | CITY-SI-ZIP | | |
| NAME | | TITLE NAME | | CR2E |
| STREET ADDRESS CITY-ST-ZIP | | STREET ADDRESS CITY-ST-ZIP | 1 | |
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| CITY-ST-ZIP TITLE | | CITY-ST-ZIP | | |
| NAME | | TITLE NAME | | |
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| TITLE | <u> </u> | TITLE | 1 | |
| NAME STREET ADDRESS | | NAME STREET ADDRESS | | |
| CITY-ST-ZIP · | | CITY-ST-ZIP | | |
| 13. I hereby certify that the information supplied with indicated on this report or supplemental report is of the corporation or the receiver or trustee emporattachment with an address, with all other like em | wered to execute this report a | | | |
| SIGNATURE: ANG SIGNATURE AND TYPED OR PE | HAVES PAN | ELA REINH DIRECTOR | Date 205 (Capit | 6/3 · 4679 |

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