## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: <

## FILED May 13, 2002 8:00 am Secretary of State

| DOCUMENT # PC<br>1. Entity Name<br>AMERICAN SMART<br>LAC.  | 05-13-2002 90150 034 ***163.75               |  |  |                    |                             |
|--|--|--|--|--------------------|-----------------------------|
| 2. Principal Place of Business 3. Mailing Address  |  |  | -  |                    |                             |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |  | DO NOT WE  | RITE IN THIS SPACE |                             |
| SUHE 2603. City & State City & State   |  |  |  |                    | T                           |
| MIDMI, FL.   |  | - T  | 65-0974761Not  |                    | Applied For  Not Applicable |
| Zip Country<br>33\66   | Zip  | Country  | Country  5. Certificate of Status Desired Fee Required Fee Required  |                    |                             |
|  |  | N  | 7. Name and Address of Currer  | t Registered Agent | ·                           |
| DO NOT WRITE<br>IN THIS SPACE  |  | Name: 500  | Carlos Tellez.  (P.O. Box Number is Not Acceptable)  rlaineblear Blod Ap + 202   |                    |                             |
|  |  |  |  |                    |                             |
|  |  | 9631 Fo  |  |                    |                             |
| **************************************   |  | City MIA   | ***************************************  | FL 妿               | Code<br>31 72               |
| 8. The above named entity submits this   | statement for the purpose of changing i      |  |  | lorida.            | 21.46                       |
| SIGNATURE Signature, typed or printed name of  | registered agent and ride it applicable. (NO | DTE: Registered Agent signature required   | when resistating)  | DATE               |                             |
| 9. This corporation is eligible to satisfy in<br>Tax filling requirement and elects to co<br>(See criteria on back)  Output  Description:  | io so. After Ma                              | May 1. Fee is \$150.00<br>y 1. Fee is \$550.00<br>ed UBR is \$61.25<br>ible to Department of Sta | 10. Election Campaign Fi   |                    | 5.00 May Be<br>dded to Fees |
|  | ICERS AND DIRECTORS                          | B  |  |                    |                             |
| NAME Juan Carlos Tellez STREETADDRESS 9631 Fontainebleau Blud Sp + 202   |  |  |  | ±                  | IR (12/01                   |
| CITY-ST-ZIP MIBMI, FL  | 3317a.                                       | CITY-ST-ZIP  | we think the same of the strategies  | ****               | 203                         |
| NAME   |  | TITLE<br>NAME  | The second secon |                    | CR2                         |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | STREET ADDRESS<br>CITY-ST-ZIP  |  |                    |                             |
| TITLE  |  | TITLE TO THE   |  | *                  |                             |
| NAME   |  | NAME   |  | • •                |                             |
| STREET ADDRESS CITY-ST-ZIP   |  | STREET ADDRESS CITY-ST-ZIP   | DO NOT   | WRITE              |                             |
| TITLE  |  | TITLE  |  |                    | <del></del>                 |
| NAME<br>STREET ADDRESS   |  | NAME   | IN THIS  | SPACE              |                             |
| CITY - ST - ZIP  |  | STREET ADDRESS CITY-ST-ZIP   |  |                    |                             |
| TITLE  |  | TITLE t  |  | -                  |                             |
| NAME<br>STREET ADDRESS   |  | NAME.  |  |                    | ,                           |
| CITY-ST-ZIP  | •  | STREET ADDRESS CITY-ST-ZIP   |  | ,                  |                             |
| ITLE   | - 13-5-f                                     | HILE 1   | -  |                    |                             |
| NAME<br>STREET ADDRESS   |  | NAME :   |  |                    |                             |
| ITY-ST-ZIP   |  | STREET ADDRESS CITY-ST-ZIP   | **   |                    |                             |
| <ol> <li>Thereby certify that the information suindicated on this report or supplement<br/>of the corporation of the receiver or<br/>attachment with an address, with all c</li> </ol> | trustee empowered to execute this repo       |  |  |                    |                             |