2004 FOR PROFIT CORPORATION **ANNUAL REPORT**

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

Feb 20, 2004 08:00 AM Secretary of State DOCUMENT # P0000005492 1. Entity Name THRASHER WOOD, INC. Principal Place of Business Mailing Address P 0 B0X 2759 7117 NW 42ND LANE GAINESVILLE, FL 32606 GAINESVILLE, FL 32609 02182004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3613980 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SALZMAN, ANTHONY J DO NOT WRITE 500 E UNIVERSITY AVE, SUITE A GAINESVILLE, FL 32602-2759 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, lyped or printed name of registered agent and title if applicable (NOTE, Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 \$5.00 May Be Trust Fund Contribution. Added to Fees U000000060006 /23/04-80022-01 OFFICERS AND DIRECTOR 10. TITLE THRASHER, BARTON E JR NAME STREET ADDRESS 7117 NW 42ND LANE CITY-ST-ZIP GAINESVILLE, FL 32606 TITLE THRASHER, DORIS G NAME STREET ADDRESS 7117 NW 42ND LANE GAINESVILLE, FL 32606 CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP IIILE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attactment with an address, with all other like empowered.

URE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

BARTON E THRASHER 2 2

Daytime Phone #

FILED