2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P0000005404 DOCUMENT

1. Entity Name SOUTHERN LATITUDE LANDSCAPE, INC.



FILED Mar 10, 2003 8:00 am Secretary of State

03-10-2003 90104 005 ***150.00

| Principal Place of Business 2920 BROMLEY DRIVE WINTER PARK FL 32792 | | Mailing Address 2920 BROMLEY DRIVE WINTER PARK FL 32792 | | | | | | |
|---|--|---|--------------------------------|---------------|---|---------------------|-----------------------------|-------------|
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | - |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | 4. | 39-3033347 | | Applied For | - |
| Zip | Country | Zíp | Country | 5. | Certificate of Status Desired | □ \$8.75 Fee Red | Additional uired | 1 |
| | 6. Name and Address of Curren | Registered Agent | | 7, | Name and Address of New Re | gistered Agent | |] |
| EII INGG | INIC | Name | | | | | | |
| | /. 16TH STREET | | Street Address (| | Box Number is Not Acceptable) | | | _ |
| FT. LAUD | ERDALE FL 33311-4132 | | | | | | | |
| | | | City | | | | Code | 1 |
| 8. The above the obligat | named entity submits this statement fi tions of registered agent. | or the purpose of changing it | s registered office or re | gistered a | gent, or both, in the State of Flori | da. I am familiar v | rith, and accept | 7 |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NO | TE: Registered Agent signature | required when | reinstating) | DATE | | |
| | ILE MONIN SEE IS 6450.00 | | | | | | | \dashv |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | مصدف ماشد | ` | | | 5.00 May Be Ided to Fees | |
| 10. | OFFICERS AND | DIRECTORS | 11. | A | . I. DDITIONS/CHANGES TO OFFIC | ERS AND DIRECT | ORS IN 11 | ┥ |
| TITLE | D | ☐ Delete | TITLE | | 3 | ☐ Chan | · | 1 3 |
| NAME | BAGGETT, DAVID | | NAME | | | | ,. <u> </u> | |
| STREET ADDRESS | 2920 BROMLEY DRIVE | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | WINTER PARK FL 32792 | | CITY-ST-ZIP | | | | | <u></u> בַּ |
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| NAME STREET ADDRESS | BAGGETT, SUK F 2920 BROMLEY DRIVE | | NAME CAREET ARRESSO | | | | | ` |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. CALVAFQUIRED

SIGNATURE:

Daytime Phone #