

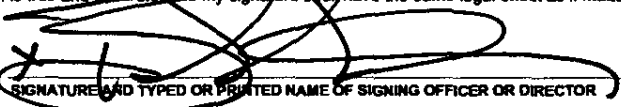


PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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|  <div style="display: inline-block; vertical-align: middle;"> <p>FLORIDA DEPARTMENT OF STATE</p> <p>0102 VBR</p> <p>Katharine Harris Secretary of State DIVISION OF CORPORATIONS</p> </div> | | <p>FILED</p> <p>02 JAN 25 AM 11:47</p> | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>CORPORATION REINSTATEMENT</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>DOCUMENT # P000000005281</p> <p>1. Corporation Name B. green, Inc.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>2. Principal Office Address</p> <p>3210 Sydney Rd.</p> <p><small>Suite, Apt. #, etc.</small></p> | | <p>3. Mailing Office Address</p> <p>P.O. Box 670</p> <p><small>Suite, Apt. #, etc.</small></p> | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>City & State</p> <p>Plant City, Florida</p> <p><small>Zip Country</small></p> <p>33567 Hills.</p> | | <p>City & State</p> <p>Durant, Florida</p> <p><small>Zip Country</small></p> <p>33530 Hills.</p> | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>4. Date Incorporated or Qualified To Do Business in Florida 1/2000</p> <p>5. FEI Number 59-3624520</p> <p>6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> \$8.75 Additional Fee required for a Certificate of Status</p> | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>7. Name and Address of Current Registered Agent</p> <p>Name Brandon G. Melanson</p> <p>Street Address (P.O. Box Number is Not Acceptable) 2708 Herndon St.</p> <p>Suite, Apt. #, Etc.</p> <p>City Valrico State FL Zip Code 33594</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.</p> <p>Signature of Registered Agent  Date 12/31/01</p> <p style="text-align: center;">REGISTERED AGENT MUST SIGN</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Titles</th> <th style="width: 30%;">Name of Officers and/or Directors</th> <th style="width: 30%;">Street Address of Each Officer and/or Director</th> <th style="width: 30%;">City / State / Zip</th> </tr> </thead> <tbody> <tr> <td>CEO</td> <td>Brandon G. Melanson</td> <td>2708 Herndon St.</td> <td>Valrico FL 33594</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | Titles | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip | CEO | Brandon G. Melanson | 2708 Herndon St. | Valrico FL 33594 | | | | | | | | | | | | | | | | |
| Titles | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip | | | | | | | | | | | | | | | | | | | | | | | | |
| CEO | Brandon G. Melanson | 2708 Herndon St. | Valrico FL 33594 | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate and my signature shall have the same legal effect as if made under oath.</p> <p>SIGNATURE:  Date 12/31/01</p> <p style="text-align: center;"><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small></p> <p style="text-align: right;"><small>Date Daytime Phone #</small></p> | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CR2E081 (9/01)

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b green, Inc.

P.O. Box 670
Durant, FL 33530
Phone 813-650-0349

December 28, 2001

Department of State
Divisions of Corporations
P.O. Box 6327
Tallahassee, Fl. 32314


Re: Reinstatement of Corporation

To Whom It May Concern:

This is to inform you, b.green, Inc., did not receive the proper documentation or notification to renew the corporation status of said company. The information listed with the Department of State is correct except for the mailing address listed on these documents. The correct address, which is also listed on the reinstatement form, should read as follows: 3210 Sydney Rd. Plant City, Fl. 33567. In the future please have all correspondences forwarded to this address.

Thank you for your cooperation and understanding in this matter.

Respectfully,


Michelle Day
Office Manager/b.green, Inc.

Md/om