## 2004 FOR PROFIT CORPORATION

## ANNUAL REPORT DOCUMENT # POOOOO04074



| 1. Entity Name G.B.S. GROUP CORP.   |   |   |                                |  | 03-24-200         | 94 90001 020 - 1                       | 30.00                       |
|---|---|---|--------------------------------|--|-------------------|--|-----------------------------|
| Principal Place of Business   |   | Mailing Address   |                                | <del></del>  |                   |  | n                           |
| 717 PONCE DE LEON BLVD. SUITE 225<br>CORAL GABLES, FL 33134   |   | 717 PONCE DE LEON BLVD. SUITE 225<br>CORAL GABLES, FL 33134 |                                |  |                   | 540552                                 | J.                          |
| 2. Principal Place of Business  |   | 3. Mailing Address 5W 128 PL                                |                                | 7  |                   |  |                             |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                                | 04292004   | Chg-P             | CR2E034 (10/03)                        |                             |
| City & State  |   | City & State MIRMI - F1.                                    |                                | 4. FEI Numb  |                   | —————————————————————————————————————— | oplied For<br>ot Applicable |
| Zip   | Country   | 33183 Country   |                                | 5. Certificate                                     | of Status Desired | S8.75 Add<br>Fee Require               | ditional<br>ed              |
| 6. Name and Address of Current Registered Agent - 7. Name and Address of New Registered Agent   |   |   |                                |  |                   |  |                             |
| IUSPA, GILDA<br>717 PONCE DE LEON BLVD.   |   |   | Name<br>Street Addre           | Street Address (P.O. Box Number is Not Acceptable) |                   |  |                             |
| SUITE 225<br>CORAL GABLES, FL 33134   |   |   |                                |  |                   |  |                             |
|   |   |   | City                           | FL Zip Code  |                   |  |                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |   |                                |  |                   |  |                             |
| SIGNATURE   |   |   |                                |  |                   |  |                             |
| FIL<br>After M  | E NOW!!! FEE IS \$150.00<br>ay 1, 2004 Fee will be \$550. | ign Financing   | \$5.00 May Be<br>Added to Fees |  |                   |  |                             |
| 10. OFFICERS AND DIRECTORS 11.  |   |   | 11.                            | .ADDITIONS   | CHANGES TO OF     | FICERS AND DIRECTOR                    | S IN 11                     |
| TITLE .   | PSTD  | Delete  | TITLE                          |  |                   | , 🗌 Change                             | ☐ Addition                  |
| NAME -<br>STREET ADDRESS  | IUSPA, SILVIO A s   717 PONCE DE LEON BLVD. SUITE 225     |   |                                |  |                   |  |                             |
| CITY-\$T-ZIP  |   |   |                                |  |                   |  | ļ                           |
| TITLE   | VD  | TITLE   |                                |  | ☐ Change          | Addition                               |                             |
| NAME  | IUSPA, HECTOR F   | NAME  |                                |  | _ ,               |  |                             |
| STREET ADDRESS  |   |   |                                |  |                   |  |                             |
| CITY-ST-ZIP   | CORAL GABLES, FL 33134                                    |   | CITY-ST-ZIP                    |  |                   |  |                             |
| TITLE<br>NAME   | T<br>IUSPA, GILDA   | ☐ Delete  | TITLE<br>NAME                  |  |                   | ☐ Change                               | ☐ Addition                  |
| STREET ADDRESS  | 717 PONCE DE LEON #225                                    |   | STREET ADDRESS                 |  | -                 |  | ţ                           |
| CITY-ST-ZIP   | CORAL GABLES, FL 33134                                    |   | CITY-ST-ZIP                    |  |                   |  |                             |
| TITLE   |   | ☐ Delete  | TITLE                          |  |                   | ☐ Change                               | ☐ Addition                  |
| NAME  |   |   | NAME                           |  |                   |  |                             |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | STREET ADDRESS<br>CITY-ST-ZIP  |  |                   |  |                             |
| TITLE ·   |   | . Delete  | TITLE                          |  |                   | ☐ Change                               | Addition                    |
| NAME  |   |   | NAME                           |  |                   |  | l                           |
| STREET ADDRESS  |   |   | STREET ADDRESS                 |  |                   |  |                             |
| CITY-SI-ZIP   |   |   | CITY-ST-ZIP                    |  |                   |  |                             |
| TITLE .   |   | ☐ Delete  | TITLE<br>NAMÈ                  |  |                   | ☐ Change                               | Addition                    |
| STREET ADDRESS  | •   |   | STREET ADDRESS                 |  |                   |  |                             |
| CITY-ST-ZIP   |   |   | CITY-ST-ZIP                    |  |                   |  |                             |
| •   |   |   |                                |  |                   |  |                             |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and acturate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an address, with an address, with a supplemental true to the changed.

SIGNATURE:

HECTOR JUSPA VP