## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

## **DOCUMENT #**

P00000004712

Mailing Address

3. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

MARGATE FL 33063

2050 NW 69TH TERRACE

1. Entity Name

MARLER MARINE INC.

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

2050 NW 69TH TERRACE

MARGATE FL 33063



4.

5.

## FILED Feb 10, 2003 8:00 am Secretary of State

02-10-2003 90241 032 \*\*\*150.00

| CHECK HERE IF MAKING CHA                                    | .NGI | ES             |  |  |  |
|---|------|----------------|--|--|--|
| FEI Number CE 0070004                                       |      | Applied For    |  |  |  |
| 65-0979304  |      | Not Applicable |  |  |  |
| Certificate of Status Desired S8.75 Additional Fee Required |      |                |  |  |  |
| Name and Address of New Registered Agent                    |      |                |  |  |  |
|   | •    | -              |  |  |  |
| Box Number is Not Acceptable)                               |      |                |  |  |  |
|   |      |                |  |  |  |

the obligations of registered agent.

| 6. Name and Address of Current Registered Agent   | 7. Name and Address of New Registered Agent  |  |  |  |
|---|--|--|--|--|
| MARLER, JOHN C JR   | Name   |  |  |  |
| 2050 NW 69TH TERRACE  | Street Address (P.O. Box Number is Not Acceptable)   |  |  |  |
| MARGATE FL 33063  |  |  |  |  |
|   | City FL Zip Code   |  |  |  |
| .8. The above named entity submits this statement for the purpose of changing its registere | d office or registered agent, or both, in the State of Florida. I am familiar with, and accept |  |  |  |

| SIGNATURE |  |  | •              |
|-----------|--|--|----------------|
|           | Signature, typed or printed name of registered agent and title if applications | ble. (NOTE: Registered Agent signature required when reins | stating) " DAT |
|           | W.E. NOWW. EEE 10 6450 00  |  |                |

Country

FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State

Country

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

| 10.            | OFFICERS AND DIRECTORS                  |          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |        |            |
|----------------|---|----------|---|--|--------|------------|
| TITLE          | D                                       | ☐ Delete | TITLE   |  | Change | Addition   |
| NAME           | MARLER, JOHN C JR                       |          | NAME  |  |        | }          |
| STREET ADDRESS | 2050 NW 69TH TERRACE                    |          | STREET ADDRESS  |  |        | ì          |
| CITY-ST-ZIP    | MARGATE FL 33063                        |          | CITY-ST-ZIP   |  |        |            |
| TITLE          | D                                       | ☐ Delete | TITLE   |  | Change | Addition   |
| NAME           | HOOKER, JENNEAN J                       |          | NAME  |  |        | ļ          |
| STREET ADDRESS | 2050 NW 69TH TERRACE                    |          | STREET ADDRESS  |  |        | Ì          |
| CITY-ST-ZIP    | MARGATE FL 33063                        |          | CITY-ST-ZIP   | ,  |        |            |
| TITLE          |   | ☐ Delete | TITLE   |  | Change | ☐ Addition |
| NAME           | · · · · · · · · · · · · · · · · · · ·   |          | NAME  | and the same of th | -      |            |
| STREET ADDRESS |   |          | STREET ADDRESS  |  |        |            |
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| TITLE          |   | Delete   | TITLE   | (  | Change | ☐ Addition |
| NAME           |   |          | NAME  | •  |        |            |
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| CITY-ST-ZIP    |   | *        | CITY-ST-ZIP   |  |        | i          |
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| NAME           | * · · · · · · · · · · · · · · · · · · · |          | NAME  |  |        | {          |
| STREET ADDRESS | •                                       |          | STREET ADDRESS  |  |        |            |
| CITY-ST-ZIP    |   |          | CITY-ST-ZIP   |  |        |            |
| TITLE          | ,                                       | ☐ Delete | TITLE   | · ,  | Change | ☐ Addition |
| NAME           |   |          | NAME  |  |        |            |
| STREET ADDRESS |   |          | STREET ADDRESS  |  |        |            |
| CITY-ST-ZIP    |   |          | CITY-ST-ZIP   |  |        |            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: S