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COMPANY SO

LAW OFFICES OF ARMANDO E. ROSAL 2060 Palm Bay Rd., Suite 2

Palm Bay, Florida 32905 Tel: 321-728-2300 Fax:321-728-2442

ARMANDO E. ROSAL, ESQ.* CERTIFIED FAMILY MEDIATOR

GRADY W. WHITE, ESQ. OF COUNSEL

*ALSO ADMITTED TO THE UNITED STATES SUPREME COURT BAR

June 3, 2003

Division of Corporations PO Box 6327 Tallahassee, Fla. 32314

Re: Laptopdogs, Inc.

Dear Sir/Madam:

Enclosed are the Articles of Dissolution for the above referenced INC. and a check in the amount of \$35.00 for same.

Shipecitery,

Armando E. Rosa



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

June 13, 2003

ARMANDO ROSAL 2060 PALM BAY RD., SUITE 2 PALM BAY, FL 32905

SUBJECT: LAPTOPDOGS.COM, INC.

Ref. Number: P0000004705

We have received your document for LAPTOPDOGS.COM, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6916.

Carol Mustain Document Specialist

Letter Number: 303A00036850

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation is:	ptopdo	gs, com,	Inc.
SECOND:	The date dissolution was authorized: FEBRUARY 24, 2003			٠,
THIRD:	Adoption of Dissolution (CHECK ONE)		SEC SEC	
	olution was approved by the shareholders. The number of votes sufficient for approval.	cast for dis	NEWARY AHASSEE	
☐ Diss	olution was approved by vote of the shareholders through voting	groups.	of ST	Ö
	he following statement must be separately provided for each votinatiled to vote separately on the plan to dissolve:	ng group		
The	number of votes cast for dissolution was sufficient for approval b	ру		
<u>L</u>	ADTO PULLINCE	ps:	_	
Sign	ned this 11 th day of ApM	2003		
Signature	(By the Chairman or Vice Chairman of the Board, President, or other officer)		,.	
	HUGH M. GIBBONS, JR. (Typed or printed name)			
	CHAIRMAN, BOARD OF DIRECTORS (Title)	i an Laga an Salinga an i Salinga kata para hina (T		