

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 01, 2007 8:00 am**  
**Secretary of State**

02-12-2007 90110 014 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                                                      |                                                                                                                               |                                                                                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P00000004516</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                                      |                                                                                                                               |                                                                                                                          |  |
| <b>1. Entity Name</b><br>THE PRAKAS GROUP, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                                                      |                                                                                                                               |                                                                                                                          |  |
| <b>Principal Place of Business</b><br>703-705 E PALMETTO PARK RD.<br>BOCA RATON FL 33432                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                                      | <b>Mailing Address</b><br>715 FOXPOINTE CIRCLE<br>DELRAY BEACH FL 33445                                                       |                                                                                                                          |  |
| <b>2. Principal Place of Business - No P.O. Box #</b><br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | <b>3. Mailing Address</b><br><br>Suite, Apt. #, etc. |                                                                                                                               |                                                                                                                          |  |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 | <b>City &amp; State</b>                              |                                                                                                                               | <b>4. FEI Number</b> 65-1075982                                                                                          |  |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 | <b>Country</b>                                       |                                                                                                                               | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                   |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>PRAKAS, ATHAN C. "TOM"<br>715 FOXPOINTE CIRCLE<br>DELRAY BEACH FL 33445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                      |                                                                                                                               | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of the registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                                      |                                                                                                                               | FL Zip Code                                                                                                              |  |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and state if applicable (NOTE: Registered Agent signature required when transferring)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                                      |                                                                                                                               |                                                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br>After May 1, 2007 Fee Will Be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                      | <b>9. Election Campaign Financing</b> <b>\$5.00 May Be Added to Fees</b><br>Trust Fund Contribution: <input type="checkbox"/> |                                                                                                                          |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PRAKAS, MICHAEL<br>705 E PALMETTO PK. RD<br>BOCA RATON FL 33432 |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Please remove Michael Perkas as director                        |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PRAKAS, ATHAN C.<br>715 FOXPOINTE CR.<br>DELRAY BEACH FL 33445  |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Empty)                                                         |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Empty)                                                         |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Empty)                                                         |                                                      |                                                                                                                               |                                                                                                                          |  |
| <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Empty)                                                         |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Empty)                                                         |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Empty)                                                         |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Empty)                                                         |                                                      |                                                                                                                               |                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Empty)                                                         |                                                      |                                                                                                                               |                                                                                                                          |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                 |                                                      |                                                                                                                               |                                                                                                                          |  |
| <b>SIGNATURE:</b> _____ <i>Athan C. Prakas</i> <b>1-26-07 561-368-0033</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                                                      |                                                                                                                               |                                                                                                                          |  |