2005 FOR PROFIT CORPORATION ANNUAL REPORT

•

| DOCUMENT # P0000004233 1. Entity Name CWC MANAGEMENT, INC. | | | | | | FILED 05 MAY -3 PM 3: 55 SEURETARY OF STATE TALLAHASSEE, FLORIDA | | | | |
|--|--|---|--|--|--|---|----------------|--------------------|--------------------|--|
| Principal Place of Business Mailing Address 1190 N.PARK AVENUE 1190 N.PARK AVENUE WINTER PARK, FL 32789 WINTER PARK, FL 32789 | | | | | | | | | | |
| 2. Principal Pla | ice of Busin | ness | 3. Mailing Address | 3. Mailing Address | | | | | | |
| Suite, Apt. #, | , etc. | | Suite, Apt. #, etc. | | | 04212005 | Chg-P | CR2E034 (10/0 | 3) | |
| City & State | | | City & State | | | 4. FEI Number Applied For 59-3619192 Not Applicable | | | | |
| Zip | o Country | | Zip | Country | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | Additional ired | |
| | 6. Name | and Address of Current | Registered Agent | Name | 7. Name and Address of New Registered Agent Name | | | | | |
| ALLEN, THOMAS R | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| .14 E. WASH SUITE 600 | HINGTON | N STREET | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| ORLANDO, | 01 | | 108 E. Hillcrest Street | | | | | | | |
| | | | | | | Orlando FL Zip 32801 | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| Thomas R Allen 4-21-0K | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of register agent and title if applicable (NOTE Registered Agent signature required when reinstang) DATE | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | | | |
| 10. | DD | OFFICERS AND | | 11. | | ADDITIONS | /CHANGES TO OF | FICERS AND DIRECTO | | |
| | TITLE DP Delete TIT | | | | | | | ☐ Chang | e 🗌 Addition | |
| | | | | | EET ADDRESS '-ST-ZIP | | | | | |
| l | | | | | | | | Chang | e Addition | |
| NAME | CLAYTON | | □ Delate | NAM | JE . | 5 | 00054 | | _ | |
| i I | 1 | | | | ET ADDRESS '-ST-ZIP | 500054530275 05/13/0501066020 **1448.75 | | | | |
| | VP | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ☐ Delete | E | | | ☐ Chang | e 🗌 Addition | | |
| | CLAYTON, CHARLES W III NAM RESS 1190 N.PARK AVE STRE | | | | | | | | ! | |
| 1 | | | | | | | | | | |
| | VP Delete TITL | | | | I | 0 3 | 10 | ☐ Chang | e 🔲 Addition | |
| | CLAYTON, COLE W NAM 1190 N.PARK AVE STRE | | | | EET ADDRESS | 142 J | /, | | | |
| CITY-ST-ZIP | WINTER | PARK, FL 32789 | ······································ | '-ST-ZIP | 4 | | | | | |
| 1 1 | S CLAYTON | N, CLAYTON W | ☐ Delete | TITL NAM | I | • | | ☐ Chang | e 🔲 Addition | |
| STREET ADDRESS | T ADDRESS 1190 N.PARK AVE | | | | | | | | | |
| | | PARK, FL 32789 | П | | -ST-ZIP | | | | | |
| | T Delete TITL CLAYTON, ELIZABETH H | | | | | | | · Chang | e | |
| 1 | 1190 N.P. | | | EET ADDRESS | | | | | | |
| | | | | | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if | | | | | | | | | | |
| changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | |
| SIGNATU | URE: _ | SIGNA PIRE AND TYPET | PRINTED NAME OF SIGNING OFFICE | OF DID | TOR | / ~ | <u>4-21-05</u> | 407-620 | -0000 | |
| SIGNATURE AND TYPED ON PRINTED NAME OF FINNING OFFICER OF CURCTOR DAYLON TY. | | | | | | | | | | |