## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

**XXXXX** 200 |



NORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT #**

1. Corporation Name

James L Russell & Associates, Inc

00003873

## FILED May 14, 2001 8:00 am Secretary of State

05-14-2001 90218 027 \*\*\*150.00

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| •  |  |  |                   |  |                    |  |                                |                              |  |
|--|--|--|-------------------|--|--------------------|--|--------------------------------|------------------------------|--|
| Principal Place of Business Mailing Address        |  |  |                   |  |                    | 7  |                                |                              |  |
| 2139 Owens Drive 2139 Owens Dri                    |  |  |                   |  |                    |  |                                |                              |  |
| Zephyrhills, Fl Zephyrhills, F                     |  |  |                   |  |                    | i  |                                |                              |  |
| 33540-3123   |  |  |                   |  |                    | DO NOT WRITE IN THIS SPACE   |                                |                              |  |
|  |  | ., , , , , , , , , , , , , , , , , , , | 0-312.            | ,  |                    | 3. Date Incorporated or Qualifed January 11, 2000  |                                |                              |  |
| 2. Principal Place of Business 2a. Mailing Address |  |  |                   |  |                    | 4. FEI Number  |                                | Applied For                  |  |
| 21   |  | 26                                     |                   |  |                    | 59-3633573   |                                | Not Applicable               |  |
| Suite, Apt   | #, etc.  | Suite, Apt. #, etc.                    |                   |  |                    | 5. Certifcate of Status Desired  | \$8.75 Additional Fee Required |                              |  |
| City & State City & State                          |  |  |                   |  |                    | 6. Election Campaign Financing   |                                |                              |  |
| 23   |  | 28                                     |                   |  |                    | Trust Fund Contribution  |                                | 00 May Be<br>ed to Fees      |  |
| Zip  | Country  | Zip                                    | Coi               | ıntry                                    |                    | 8. This corporation owes the current year  |                                | <u> </u>                     |  |
| 4  | 25   | 29                                     | 9 30              |  |                    | Personal Property Tax.   | Yes                            | ĎNo                          |  |
|  | 9. Name and Address of Current   | Registered Agent                       | 11                | Τ.                                       |                    | 10. Name and Address of New Registers  | _                              |                              |  |
| _  | •  |  | •                 | 81                                       | Name               |  |                                |                              |  |
| James  | s L Russell  |  |                   | 00                                       | 5:                 | (5.6. =  |                                |                              |  |
| 2139   | Owens Drive  |  |                   | 82                                       | Street Addr        | Address (P.O. Box Number is Not Acceptable)  |                                |                              |  |
| Zephy  | rhills, Fl   |  |                   | 83                                       |                    |  |                                |                              |  |
| . , 5  | 33540-3123   | 3                                      |                   |  |                    |  |                                |                              |  |
|  |  |  |                   | 84                                       | City               | F  |                                | ip Code                      |  |
| onice or r   | to the provisions of Sections 607.0502 a<br>registered agent, or both, in the State of<br>am familiar with, and accept the obligatio | Florida. Such change was               | authorized        | i bv t                                   | -named corporation | oration submits this statement for the purpose<br>on's board of directors. I hereby accept the app   | of changing<br>pointment as    | its registered<br>registered |  |
| SIGNATURE  | Signature, typed or printed name of registered agent ar  |  |                   |  | alanatura romulrod | d when reinstating) DATE   |                                |                              |  |
| 12.  | OFFICERS AND DIRECTORS   |  |                   | Registered Agent signature required  13. |                    | ADDITIONS/CHANGES TO OFFICERS  | AND DIREC                      | TORS IN 12                   |  |
| TITLE  | Director DELETE  |  |                   | 1.1 TITLE                                |                    | ADDITION OF THE CONTROL OF THE CONTR | Chang                          |                              |  |
| NAME   | James L Russell  |  | 1.2 NA            |  |                    |  |                                | , <u> </u>                   |  |
| STREET ADDRESS                                     |  |  |                   |  | ADDRESS            |  |                                |                              |  |
| CITY-ST-ZIP  | 2139 Owens Drive<br>Zephyrhills, Fl 3  | 33540-3123                             |                   |  |                    |  |                                |                              |  |
| TITLE  | □ DELETE   |  |                   | 1.4 CITY-ST-ZIP                          |                    |  | [ ] Chang                      | ge Addition                  |  |
| NAME   | C ACCELC   |  | 1                 | 2.1 MLE<br>2.2 NAME                      |                    |  |                                | ge [] Addition               |  |
| STREET ADDRESS                                     | , -  |  | 1                 |  | ADDRESS            |  |                                |                              |  |
| TTY-ST-ZIP   | •  |  |                   |  |                    |  |                                |                              |  |
| TILE   |  | DELETE                                 | 2.4 C             | TY-ST                                    | -ZIP               |  | ☐ Chang                        | ge                           |  |
| IAME   | · · · · · · · · · · · · · · · · · · ·  |  | 3.2 NA            |  | '                  |  | L. Criany                      | je ∐ Addition                |  |
| TREET ADDRESS                                      |  |  |                   |  | +DDDCco            |  |                                |                              |  |
| 1  | I  |  |                   |  | ADDRESS            |  |                                |                              |  |
| ITY-ST-ZIP   |  | ☐ DELETE                               | 3.4. CI           |  | -ZIP               |  | - Chance                       |                              |  |
| AME !  | . *  |  | 4.1 TIT           |  |                    |  | ☐ Chang                        | e                            |  |
| TREET ADDRESS                                      |  |  | 4. 2 NA           |  |                    |  |                                |                              |  |
|  |  |  |                   |  | ADDRESS            |  |                                |                              |  |
| ITY-ST-ZIP<br>ITLE                                 |  | ☐ DELETE                               | 4.4 CIT           |  | ZIP                |  |                                |                              |  |
| AME  |  |  | 5.1 TIT<br>5.2 NA |  |                    |  | ☐ Chang                        | e 🔲 Addition                 |  |
| TREET ADDRESS                                      |  | •                                      |                   |  | DORESS             |  |                                | j                            |  |
| ITY-ST-ZIP   |  |  | 5.4 CIT           |  | 1                  |  |                                |                              |  |
| TLE  |  | ☐ DELETE                               | 6.1 TIT           |  | LIF                |  |                                |                              |  |
| AME  |  | DELL/E                                 | 6.2 NA            |  |                    |  | ☐ Chang                        | e Addition                   |  |
| • 1  |  |  |                   |  | DDDEes             |  |                                |                              |  |
| TREET ADDRESS                                      |  |  |                   |  | DDRESS             |  |                                | {                            |  |
| ITY-ST-ZIP   | <u> </u>   |  | 6.4 CIT           | r-ST-                                    | ZIP                |  |                                |                              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Apr. 76

800-892-3212 me Phone #

R2F034 (11/98)