

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 20, 2006 08:00 AM
Secretary of State

DOCUMENT # P00000003654

1. Entity Name
SUCHMAN HOLDINGS, INC.



Principal Place of Business
1550 MADRUGA AVENUE
SUITE 230
CORAL GABLES, FL 33146

Mailing Address
1550 MADRUGA AVENUE
SUITE 230
CORAL GABLES, FL 33146



01062006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0977788

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

SUCHMAN, LAWRENCE
1550 MADRUGA AVENUE
SUITE 230
CORAL GABLES, FL 33146

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ \$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE D
NAME SUCHMAN, CLIFFORD L
STREET ADDRESS 1550 MADRUGA AVENUE SUITE 230
CITY-ST-ZIP CORAL GABLES, FL 33146

TITLE D
NAME SUCHMAN, LAWRENCE E
STREET ADDRESS 1550 MADRUGA AVENUE SUITE 230
CITY-ST-ZIP CORAL GABLES, FL 33146

TITLE
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STREET ADDRESS
CITY-ST-ZIP

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U00000519492
05/02/06-80055-022 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

LAWRENCE E. SUCHMAN

04/16/06

Date

305-667-6461

Daytime Phone #