2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P0000003238 1. Entity Name SANTY CORPORATION | | | | | | | Jan 30, 20 Secretai 01-30-2002 90 | y of St 19098 017 ***15 | ate | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|----------------------------|---------------------------|--|
| Principal Plac 7301 OVERSE MARATHON F | AS HWY. | S | Mailing Address 7301 OVERSEAS HWY. MARATHON FL 33050 | | | | | | 100 HING (1014 100) | |
| 2. Principal P | lace of Busin | ess | 3. Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | e · | | City & State | | | 4. FEI Number 65-0978112 Applied For Not Applicable | | | | |
| Zip | Zip Country | | Zip | Country | | 5. (| Certificate of Status Desired | \$8.75 A | Additional | |
| | 6. Name | and Address of Curren | t Registered Agent | | | | 7. Name and Address of New Registered Agent | | | |
| ADAMES, SANTIAGO | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 7301 OVERSEAS HWY. MARATHON FL 33050 | | | | | Street Address | s (r.U. E | | | | |
| MARAITC | /N FL 3303 | U | | City | | | | FL Zip C | ode | |
| The above named entity submits this statement for the purpose of changing its registered office or registered at | | | | | | | ent, or both, in the State of Florid | | 5 - 11 TK- 1 5 1 | |
| SIGNATURE. | Signature, typed | or printed name of registered agen | | - | d Agent signature requi | red when re | binstating) | DATE | | |
| Tax filing r | _ | ible to satisfy its Intangible and elects to do so. | After May 1, 200 | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | | 10. Election Campaign Finar Trust Fund Contribution. | | .00 May Be ded to Fees | |
| 11. | PSTD | OFFICERS AND | DIRECTORS Delete | 12. | | AD | DITIONS/CHANGES TO OFFIC | ERS AND DIRECTO | | |
| NAME STREET ADDRESS CITY-ST-ZIP | ADAMES, 351 46TH | Santiago Street-Gulf In Fl 33050 | | NAM! STRE | | | | | Z Nadition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | 1 | | | Chang | e 🗌 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | - Delete | TITLE NAMI STRE | | | , , , , , , , , , , , , , , , , , , , | ☐ Chang | e Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAMI STRE | | | | ☐ Chang | e 🗀 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAMI STRE | | | | ☐ Chang | e Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | 1 | | | ☐ Chang | e 🔲 Addition | |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | | | | | | | 1.12.02 Date | 305-74 Daytime Phone | <u>3-088</u> 8 | |