2005 FOR PROFIT CORPORATION ANNUAL REPORT

Jan 24, 2005 08:00 AM **DOCUMENT # P00000003178 Secretary of State** 1. Entity Name COX TRANSMISSION, INC. Principal Place of Business Mailing Address 133 SOUTH SECOND STREET 133 SOUTH SECOND STREET WEWAHITCHKA, FL 32465 WEWAHITCHKA, FL 32465 01202005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-3618744 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 5. Name and Address of Current Registered Agent COX, BRIAN F DO NOT WRITE 133 SOUTH SECOND STREET WEWAHITCHKA, FL 32465 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable. (NOTE. Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150,00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE NAME COX, BRIAN F STREET ADDRESS 133 S SECOND STREET U000001190435 01/24/05-80134-012 150.00 WEWAHITCHKA, FL 32465 CITY-ST-ZIP 87 TITLE NAME COX, GEORGE M STREET ADDRESS **483 LAKE ALICE PARK DRIVE** CITY-ST-ZIP WEWAHITCHKA, FL 32465 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP MAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _	Brian	41	ON	BriAN	F. Cox	PRESI
	RICHATURE AND TYPES	OF PERMITTED N.	DUMPING ST. SEE	AFRICED OF MOTOTOR		

TITLE
NAME
STREET ADDRESS
CITY-ST-ZP

Jet 01/21/05 850-639-3:

FILED