## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)**

P0000002782 DOCUMENT # 1. Entity Name HINTON BUSINESS ENTERPRISES, INC.



May 01, 2003 8:00 am 8 Secretary of State 05-01-2003 90327 046 \*\*\*150.00

|   |                                   |                                  |                     |   | `              |                   |           |                              |  |            |            |               |                           |                          |  |
|---|-----------------------------------|----------------------------------|---------------------|---|----------------|-------------------|-----------|------------------------------|--|------------|------------|---------------|---------------------------|--------------------------|--|
| Principal Place of Business 513 LAKE SADDLEBAGS DR. LAKE PLACID FL 33852 US |                                   |                                  |                     | Mailing Address PO BOX 328 LAKE PLACID FL 33862-0328 US |                |                   |           |                              |  |            |            |               |                           |                          |  |
| 2. Principal Pla  | ace of Busine:                    | 68                               | 3. Mail             | ing Address   |                |                   |           | ļ                            | 108/1081     <b>18</b> 11  <b>18</b> 1                               |            |            |               |                           |                          |  |
| Suite, Apt. #   | , etc.                            |                                  | Suite, Apt. #, etc. |   |                |                   |           | CHECK HERE IF MAKING CHANGES |  |            |            |               |                           |                          |  |
| City & State  |                                   |                                  | City & State        |   |                |                   |           | 4. FEI Number 65-0981628     |  |            |            | - <del></del> | plied For<br>t Applicable |                          |  |
| Zip Country   |                                   |                                  | Zip                 |   | Country        | ntry <b>5.</b> Ce |           |                              |  |            |            |               |                           | 5 Additional<br>Required |  |
|   | 6. Name a                         | nd Address of Current            | Registere           | d Agent   |                |                   |           | 7. Name                      | e and Address o  | f New R    | egistere   | d Age         | nt                        |                          |  |
|   |                                   |                                  |                     |   | 1              | Vame              |           |                              |  |            |            |               |                           |                          |  |
| LAWRENCE  | . F PARKER                        | ₹                                |                     |   | <u> </u>       |                   |           |                              |  |            |            |               |                           |                          |  |
| 3720 NW 43RD ST   |                                   |                                  |                     |   | 8              | Street Addr       | ess (P.C  | D. Box N                     | lumber is Not Ac   | ceptable   | )          |               |                           |                          |  |
|   | יט שווט                           |                                  |                     |   | <del> </del>   |                   |           |                              |  |            |            |               |                           |                          |  |
| STE 101   | . <b></b>                         |                                  |                     |   | İ              |                   |           |                              |  |            |            |               |                           |                          |  |
| GAINESVILL  | LE FL 32606                       | 3                                |                     |   |                | City              |           | _                            |  |            | F          |               | Zip Code                  | )                        |  |
|   |                                   |                                  |                     |   |                |                   |           | <del></del>                  |  |            |            |               | 11. 141                   | <del></del>              |  |
|   | named entity s<br>ons of register | submits this statement fo        | r the purpo         | ose of changing its re                                  | egisterea c    | office or reg     | jistered  | agent,                       | or both, in the St   | ate of Fig | rida. I ar | n tami        | ilar with, a              | and accept               |  |
| the obligatio   | Alla of Toglator                  | od agont.                        |                     |   |                |                   |           |                              |  |            |            |               |                           |                          |  |
| SIGNATIURE  |                                   |                                  |                     |   |                |                   |           |                              |  |            |            |               | _                         |                          |  |
| S   | Signature, typed or               | printed name of registered agent | and title if appl   | icable. (NOTE: F  | Registered Age | ent signatura re  | quired wh | en reinstati                 | ng)  |            | DATE       |               |                           |                          |  |
| FII   | E NOWIII                          | FEE IS \$150.00                  |                     |   |                |                   |           | _Ţ                           |  |            |            |               |                           |                          |  |
|   |                                   | Fee will be \$550.00             | ĺ                   |   |                |                   |           | 1                            | 9. Election Camp   | -          | -          |               |                           | May Be                   |  |
|   |                                   | lorida Department of             | State               |   |                |                   |           |                              | Trust Fund Co  | ntributio  | n.         |               | Added                     | to Fees                  |  |
| 10.   |                                   | OFFICERS AND                     |                     |   | 11.            |                   |           | VDDITI                       | ONS/CHANGES  | TO OFF     | ICEDS AN   | UD DIE        | DECTORS                   | 2 INI 1.1                |  |
|   | P                                 | OFFICERS AND                     | DIRECTO             |   |                | 1.4               |           |                              |  |            |            |               |                           |                          |  |
| 10 SE 1   |                                   | NI IAMINI 1D                     |                     | Delete  | TITLE          | \{\bar{\}}        | -<br>1    | TAN                          | STEV   | EN         | W          | ×             | Change                    | ☐ Addition               |  |
| NAME HINTON, BENJAMIN JR STREET ADDRESS 72 TOWER ST STE 4                   |                                   |                                  |                     |   | NAME           | STREET ADDRESS 72 |           |                              | NTON, STEVEN W Change Addition 2 TOWER ST STEA  TKE PLACID, FL 33852 |            |            |               |                           |                          |  |
| STREET ADDRESS 72 TOWER ST STE 4 CITY-ST-ZIP. TAKE PLACID FL 33852          |                                   |                                  |                     |   |                | DURESS            | 19.       | . TOWER SI JIET              |  |            |            |               |                           |                          |  |
|   |                                   | D FL 33632                       | _                   | <del></del>   | CITY-ST-       | ZIP               | LAK       | E                            | CHCID.   | 17         | 3          | <u>38</u>     | <u> 52</u>                |                          |  |
|   | EV                                |                                  |                     | ☐ Delete  | TITLE          |                   |           |                              |  |            |            |               | Change                    | Addition                 |  |
|   | LAWRENCE                          |                                  |                     |   | NAME           | ĺ                 |           |                              |  |            |            |               |                           |                          |  |
|   | 72 TOWER                          |                                  | v                   |   | STREET AL      |                   |           |                              | _  |            |            |               |                           |                          |  |
| CITY-ST-ZIP   | LAKE PLACI                        | D FL 33852                       |                     |   | CITY-ST-       | ZIP               |           |                              |  |            |            |               |                           |                          |  |
| TITLE   | S                                 |                                  |                     | ☐ Delete  | TITLE          |                   |           |                              |  |            |            |               | Change                    | ☐ Addition               |  |
| NAME L  | LAWRENCE,                         | Mala H                           |                     |   | NAME           |                   |           |                              |  |            |            |               |                           |                          |  |
| STREET ADDRESS 7  | 72 TOWER                          | ST STE 4                         |                     |   | STREET AC      | odress            |           |                              |  |            |            |               |                           |                          |  |
| CITY-ST-ZIP   | lake placi                        | D FL 33852                       |                     |   | CITY-ST-       | ZIP               |           |                              |  |            |            |               |                           |                          |  |
| TITLE 1   | T .                               |                                  |                     | ☐ Delete  | TITLE          |                   |           |                              | · · · · · · · · · · · · · · · · · · ·                                |            |            |               | Change                    | ☐ Addition               |  |
|   | HINTON, ST                        | even w                           |                     | ,   | NAME           | 1                 |           |                              |  |            |            | _             |                           |                          |  |
|   | 72 TOWER                          |                                  |                     |   | STREET AC      | DDRESS            |           |                              |  |            |            |               |                           |                          |  |
|   |                                   | D FL 33852                       |                     |   | CITY-ST-       |                   |           |                              |  |            | •          |               |                           |                          |  |
|   |                                   |                                  | <del></del>         |   |                | <del></del>       |           |                              |  |            |            |               | Chappa                    | D Addition               |  |
| TITLE   |                                   |                                  |                     | ☐ Delete  | TITLE          | - 1               |           |                              |  |            |            | Ц             | Change                    | ☐ Addition               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address.

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

☐ Delete

☐ Addition