

**SUBJECT:**

(Proposed Corporate Name)

FROM

32223-7256

Please take the "credit" of \$28.75  
for James Humbolt + give to  
T. MARK DRAPER as we discussed.  
Thank you!

T BROWN JAN 10 2000



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

September 18, 1998

ROYCE PIPKINS  
258 E. ALTAMONTE DRIVE  
ALTAMONTE SPRINGS, FL 32704

SUBJECT: JAMES HUMBOLT INC.  
Ref. Number: W98000021375

We have received your document for JAMES HUMBOLT INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Your document is being returned as requested.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6933.

Dana Calloway  
Document Specialist

Letter Number: 398A00047299

**ARTICLES OF INCORPORATION**  
**OF**

**FILED**  
00 JAN -7 AM 7:21  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Mark Draper, Inc.

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

**ARTICLE I NAME**

The name of the corporation shall be:

T. MARK Draper, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

11457 San Jose Blvd Ste 150  
Jacksonville, FL 32223-7256

**ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:

Laura Wood, c/o National Accounting &  
management services Inc.  
841 Douglas Ave  
Jacksonville, FL 32211

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

T. Mark Draper  
11457 San Jose Blvd  
Suite # 150  
Jacksonville, FL  
32223-7256

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

15<sup>th</sup> day of January, 1~~9~~2000

T. Mark Draper

\_\_\_\_\_

\_\_\_\_\_

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

**FILED**  
00 JAN -7 AM 7:21  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: To MARK Draper,  
INC.

2. The name and address of the registered agent and office is:  
Laura J. Wood (c/o National Accounting  
+ management services)  
841 Douglas Ave Ste 104  
Altamonte Springs, FL 32714

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Laura J. Wood  
(Signature)