2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P0000002155   |  |  |           |                            |                       | Feb 09, 2001 8:00 an  |                                   |                                    |  |
|--|--|--|-----------|----------------------------|-----------------------|---|-----------------------------------|------------------------------------|--|
| 1. Entity Name   |  |  |           |                            | 1                     | Secretary of State  |                                   |                                    |  |
| MCI FUI  | NDING INC  |  |           |                            |                       | 01-23-20  | 01 90006 040 *                    | **150.00                           |  |
| Principal Plac   | ce of Business   | Mailing Address                          |           |                            |                       |   |                                   |                                    |  |
| 15185 N.W. 77TH AVENUE<br>MIAMI LAKES FL 33014   |  | P.O. BOX 277807<br>MIRAMAR FL 33027-7807 |           |                            |                       |   |                                   |                                    |  |
|  |  |  |           |                            |                       | A SAMANA DE REL MANTA A DENS DATES DATES DATES D                | PÁSE A BOTTA A BARAN SANGA ATAOLI | 1(487 <b>4</b> )(17 7 <b>11)</b> ) |  |
| 2. Principal Place of Business   |  | 3. Mailing Address                       |           |                            |                       |   |                                   |                                    |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |  |           |                            |                       | DO NOT WRITE IN THIS SPACE                                      |                                   |                                    |  |
| City & State   |  | City & State                             |           | 4                          | 4. FEI Number         |   |                                   |                                    |  |
| Zip Country  |  | Zip Country                              |           | ntry                       | <u>_</u>              | 5. Certificate of Status Desired \$8.75 Additional Fee Required |                                   |                                    |  |
| 6. Name and Address of Current Registered Agent  Name  |  |  |           |                            |                       | 7. Name and Address of New Registered Agent                     |                                   |                                    |  |
| CABASSI, CARLOS JR 10731 N.W. 58TH STREET  |  |  |           |                            |                       | (R.C. Bax Number is Not Acognities)                             |                                   |                                    |  |
| MIAMI FL 33178   |  |  |           |                            | 15/65 N.W. 77 AVE, \$ |   |                                   |                                    |  |
|  |  |  |           | City                       | AHI L                 | AKES, FC 33014  | FL Zing                           | 3°014                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  |  |  |           |                            |                       |   |                                   |                                    |  |
| SIGNATURE  | Signature, typed or printed name of registered agent and | title if applicable. (NOTE:              | Registers | d Agent signatu            | re required when      | n reinstating)  | DATE                              | 2/                                 |  |
| 9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!! After MAY 1, 2001 Make Check Payable   |  |  |           | will be \$5                | 50.00                 | 10. Election Campaign Fina<br>Trust Fund Contribution           | · - +                             | O May Be<br>d to Fees              |  |
| 11.  | OFFICERS AND DI  |  | 12.       |                            | 7                     | ADDITIONS/CHANGES TO OFFIC                                      |                                   |                                    |  |
| NAME STREET ADDRESS CHTY-ST-ZIP  | PSD<br>CABASSI, CARLOS<br>15165 N.W. 77TH AVENUE         | ☐ Detete                                 |           |                            |                       | ·   | ☐ Change                          | noilibby                           |  |
| TITLE  | MIAMI LAKES FL 33014                                     | ☐ Delete                                 | TITL      | F                          | <del>.</del>          |   | Change                            | Addition S                         |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |  |           | E<br>ET ADORESS<br>-ST-ZIP |                       |   |                                   |                                    |  |
| TITLE  |  | ☐ Delete                                 | TITL      | E                          |                       |   | ☐ Change                          | ☐ Addition                         |  |
| NAME<br>STREET ADDRESS<br>CITY-SI-ZIP  |  |  |           | ET ADORESS<br>-ST-ZIP      |                       |   |                                   | .   -                              |  |
| TITLE<br>NAME  |  | ☐ Delete                                 | TITL      |                            |                       | ·   | ☐ Change                          | ☐ Addition                         |  |
| STREET ADORESS<br>CITY-ST-ZIP  |  |  | STRE      | ET ADORESS<br>-ST-ZIP      |                       |   |                                   |                                    |  |
| TITLE<br>NAME  | ····   | ☐ Defete                                 | TITL      |                            |                       |   | ☐ Change                          | ☐ Addition                         |  |
| STREET ADORESS CITY-ST-ZIP   |  |  | STRE      | et address<br>-ST-Zip      |                       |   |                                   |                                    |  |
| TITLE  |  | ☐ Delete                                 | TITL      |                            |                       |   | ☐ Change                          | Addition                           |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | ·  | . 4 . 1                                  |           | et aodress<br>-st-zip      |                       |   | •                                 |                                    |  |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or traspee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address/with all pther like empowered. |  |  |           |                            |                       |   |                                   |                                    |  |
| SIGNAT   | ( lhi lylin  | <i>h</i>                                 |           |                            |                       | // -  | 5/512-94                          | 1                                  |  |
|  | SIGNATURE AND TYPED OR PRO                               | TED NAME OF SIGNING OFFICER O            | R DIRECT  | TOP                        |                       | Date  | Daytime Phone 8                   |                                    |  |