## 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P0000001902  1. Entity Name  JESSUP CONSULTING, INC.				Secretary of State 01-29-2002 90080 035 ***150.00
Principal Place of Business 903 HILLTOP DR. BRANDON FL 33511		Mailing Address 903 HILLTOP DR. BRANDON FL 3351†		
2. Principal Place of Business		3. Mailing Address		
Suite, Apt. #, etc.		Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE
City & State		City & State		4. FEI Number 59-3615167 Applied For Not Applicable
Zip	Country	Zip	Country	5. Certificate of Status Desired S8.75 Additional Fee Required
	6. Name and Address of Current F	Registered Agent	Name	7. Name and Address of New Registered Agent
THOMAS, FRANCIS D 903 HILLTOP DR. BRANDON FL 33511				ess (P.O. Box Number is Not Acceptable)
`\			City	FL Zip Code
SIGNATURE  FRANCIS  Signature, typed or printed name of registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.  (NOTE: Registered Agent signature registered agent and title if applicable.)				10. Election Campaign Financing \$5.00 May Be
11.	OFFICERS AND D		12.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PS THOMAS, FRANCIS D 903 HILLTOP DR. BRANDON FL 33511	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.				

SIGNATURE: \_

Trancis D. Thomas QUE EDCIS D. Thomas