

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

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| <b>DOCUMENT # P00000001647</b><br>1. Entity Name<br><b>KILPATRICK'S "VICTORY" AUTO SALES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                        |  |                                                                                                                                 |  | <b>FILED</b><br><br><b>06 MAR -8 PM 3:55</b><br><br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |  |
| Principal Place of Business<br><b>3212 SPRINGHILL ROAD<br/>TALLAHASSEE, FL 32305</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                        |  | Mailing Address<br><b>3212 SPRINGHILL ROAD<br/>TALLAHASSEE, FL 32305</b>                                                                                                                                         |  |                                                                                                |  |
| 2. Principal Place of Business<br><b>3497 Mahan Dr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |  | 3. Mailing Address<br><b>8033 Goodwin Dr.</b>                                                                                                                                                                    |  |                                                                                                |  |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                        |  | Suite, Apt. #, etc.<br>                                                                                                                                                                                          |  |                                                                                                |  |
| City, State<br><b>TALLA, FLA.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |  | City, State<br><b>TALLA, FLA.</b>                                                                                                                                                                                |  |                                                                                                |  |
| Zip<br><b>32308</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country<br><b>LEON</b> |  | Zip<br><b>32311</b>                                                                                                                                                                                              |  | Country<br><b>LEON</b>                                                                         |  |
| 4. FEI Number<br><b>59-3623740</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                        |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                           |  |                                                                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |  | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                            |  |                                                                                                |  |
| 6. Name and Address of Current Registered Agent<br><br><b>KILPATRICK, MAURICE L<br/>3709 AKSARBEN DR.<br/>TALLAHASSEE, FL 32308</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |  | 7. Name and Address of New Registered Agent<br><br>Name <b>MAURICE KILPATRICK</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>3497 Mahan Dr.</b><br><br>City <b>TALLA, FL</b> Zip Code <b>32308</b> |  |                                                                                                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE <u><i>Maurice Kilpatrick</i></u> DATE <u>3/8/06</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                              |  |                        |  |                                                                                                                                                                                                                  |  |                                                                                                |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                        |  | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                              |  |                                                                                                |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                        |  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                     |  |                                                                                                |  |
| TITLE <b>P</b> <input type="checkbox"/> Delete<br>NAME <b>KILPATRICK, MAURICE L</b><br>STREET ADDRESS <b>3709 AKSARBEN DR.</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32308</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                        |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME <b>100068113591</b><br>STREET ADDRESS <b>03/20/06--01030--009 **150.00</b><br>CITY-ST-ZIP                                        |  |                                                                                                |  |
| TITLE <b>VICE President</b> <input type="checkbox"/> Delete<br>NAME <b>Wilford Jiles</b><br>STREET ADDRESS <b>3497 Mahan Dr</b><br>CITY-ST-ZIP <b>TALLA, FLA 32308</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                        |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME <b>→</b><br>STREET ADDRESS <b>→</b><br>CITY-ST-ZIP                                                                               |  |                                                                                                |  |
| TITLE <b>SECRETARY</b> <input type="checkbox"/> Delete<br>NAME <b>Eddie Kilpatrick</b><br>STREET ADDRESS <b>3709 Elysian Dr.</b><br>CITY-ST-ZIP <b>TALLA, FLA. 32311</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME <b>→</b><br>STREET ADDRESS <b>→</b><br>CITY-ST-ZIP                                                                               |  |                                                                                                |  |
| TITLE <b>TREASURER</b> <input type="checkbox"/> Delete<br>NAME <b>Flourmy Rollins</b><br>STREET ADDRESS <b>3497 Mahan Dr.</b><br>CITY-ST-ZIP <b>TALLA, FLA. 32308</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                        |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME <b>→</b><br>STREET ADDRESS <b>→</b><br>CITY-ST-ZIP                                                                               |  |                                                                                                |  |
| TITLE <input type="checkbox"/> Delete<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                        |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 |  |                                                                                                |  |
| TITLE <input type="checkbox"/> Delete<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                        |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 |  |                                                                                                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                        |  |                                                                                                                                                                                                                  |  |                                                                                                |  |
| SIGNATURE: <u><i>Maurice Kilpatrick</i></u> DATE <u>3/8/06</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                        |  |                                                                                                                                                                                                                  |  |                                                                                                |  |