

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P00000001571

FILED
Jan 07, 2003
Secretary of State

Entity Name: ARCHER EQUIPMENT RENTAL, INC.

Current Principal Place of Business:

1475 WEST CYPRESS CREEK ROAD, SUITE 204
FORT LAUDERDALE, FL 33309

New Principal Place of Business:

Current Mailing Address:

2600 N.E. 33RD ST
LIGHTHOUSE POINT, FL 33064

New Mailing Address:

FEI Number: 65-0976037

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

MONTANA, RAYMOND
2600 N.E. 33RD ST
LIGHTHOUSE POINT, FL 33064 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: MONTANA, RAYMOND
Address: 2600 N.E. 33RD ST
City-St-Zip: LIGHTHOUSE POINT, FL 33064

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RAYMOND MONTANA

PRES

01/07/2003

Electronic Signature of Signing Officer or Director

Date