

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P00000001453

**FILED**  
**Jan 07, 2010**  
**Secretary of State**

**Entity Name:** ANDERSON HOUSE AUCTIONEERS INC.

**Current Principal Place of Business:**

1718 N FEDERAL HWY  
LAKE WORTH, FL 33460

**New Principal Place of Business:**

6620 HILLSIDE LANE  
LAKE WORTH, FL 33462

**Current Mailing Address:**

6620 HILLSIDE  
LAKE WORTH, FL 33462

**New Mailing Address:**

**FEI Number:** 65-0982831

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ANDERSON, GERALD  
220 ORAGANGE TREE DRIVE  
ATLANTIS, FL 33462 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P  
Name: HOUSE, ANTHONY W  
Address: 6620 HILLSIDE LANE  
City-St-Zip: LAKE WORTH, FL 33462

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANTHONY W. HOUSE

P

01/07/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date