2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

Mailing Address

6209 W. COMMERCIAL BLVD.

DOCUMENT # P0000001293

1. Entity Name

MAINLANDS REALTY, INC.

Principal Place of Business

6209 W. COMMERCIAL BLVD.



FILED Feb 03, 2003 8:00 am Secretary of State

02-03-2003 90323 005 ***150.00

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| TAMARAC FL                                                                                | 33319                            |                                       | TAM                  | TAMARAC FL 33319     |               |                                                    |                                                                       |                              |                                        |             |         |                 |  |
|-------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|----------------------|----------------------|---------------|----------------------------------------------------|-----------------------------------------------------------------------|------------------------------|----------------------------------------|-------------|---------|-----------------|--|
| 2. Principal Place of Business                                                            |                                  |                                       |                      | 3. Mailing Address   |               |                                                    |                                                                       |                              |                                        |             |         |                 |  |
| Suite, Apt. #, etc.                                                                       |                                  |                                       |                      | Suite, Apt. #, etc.  |               |                                                    |                                                                       | CHECK HERE IF MAKING CHANGES |                                        |             |         |                 |  |
| City & State                                                                              |                                  |                                       |                      | City & State         |               |                                                    | 4.                                                                    | 4. FEI Number 65-0972183     |                                        |             |         | plied For       |  |
| Zip Country                                                                               |                                  |                                       |                      | ري ماد مسري          | itry 5:       |                                                    | 5- Certificate of Status Desired — — — \$8.75 Additional Fee Required |                              |                                        |             |         |                 |  |
| 6. Name and Address of Current Registered Agent                                           |                                  |                                       |                      |                      |               |                                                    | 7. Name and Address of New Registered Agent                           |                              |                                        |             |         |                 |  |
|                                                                                           |                                  |                                       |                      |                      |               | Name                                               |                                                                       |                              |                                        |             |         |                 |  |
| GRAY, BRYAN P                                                                             |                                  |                                       |                      |                      |               | Street Address (P.O. Box Number is Not Acceptable) |                                                                       |                              |                                        |             |         |                 |  |
|                                                                                           | 7. 49TH RD.<br>C FL 33319        |                                       |                      |                      |               |                                                    |                                                                       |                              |                                        |             | ···     |                 |  |
| A A A A A A A A A A A A A A A A A A A                                                     |                                  |                                       |                      |                      |               | City                                               |                                                                       |                              |                                        | FL Zi       | p Code  | <del></del>     |  |
| ,·                                                                                        |                                  | - backer the area and                 |                      | 2 1 2 1              |               |                                                    |                                                                       |                              |                                        |             |         |                 |  |
| the obligat                                                                               | inamed entity<br>ions of registe | submits this statement<br>ered agent. | for the purp         | oose of changing its | s register    | ed office or reg                                   | gistered a                                                            | agent                        | t, or both, in the State of Florida. I | am familiai | r with, | and accept      |  |
| SIGNATURE .                                                                               |                                  | or printed name of registered age     | ent and little if an | olicable (NO         | TE: Pagistara | d Agent signature re                               | aguirod ubon                                                          | recipet                      | ating) DA                              | JE.         |         |                 |  |
|                                                                                           | bigitation, types o              | partos no lo cogocorse age            | one and the map      | Time and the second  |               | a Agont agnistite in                               | equiled when                                                          | 11011131                     | aurig)                                 |             |         |                 |  |
| FILE NOW!!! FEE IS \$150.00                                                               |                                  |                                       |                      |                      |               |                                                    |                                                                       |                              | 9. Election Campaign Financing         |             | ቂፍ ሰ    | <b>0</b> мау Ве |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |                                  |                                       |                      |                      |               |                                                    |                                                                       |                              | Trust Fund Contribution.               | _           |         | to Fees         |  |
| 10. OFFICERS AND DIREC                                                                    |                                  |                                       |                      | )RS                  |               | A                                                  | VDDI.                                                                 | TIONS/CHANGES TO OFFICERS    | AND DIREC                              | CTORS       | IN 11   |                 |  |
| TITLE                                                                                     | P.                               |                                       |                      | ☐ Delete             | TITLI         | E                                                  |                                                                       |                              |                                        | ☐ CH        | ange    | Addition        |  |
| NAME                                                                                      | CLUEN, M                         | ILTON J                               |                      |                      | NAM           | IE .                                               |                                                                       |                              |                                        |             | •       |                 |  |
| STREET ADDRESS                                                                            | 4901 NW 5                        | SIST CT                               |                      |                      | STRE          | ET ADDRESS                                         |                                                                       |                              |                                        |             |         |                 |  |
| CITY-ST-ZIP                                                                               | TAMARAC                          | FL 33319                              |                      |                      | CITY          | -ST-ZIP                                            |                                                                       |                              |                                        |             |         |                 |  |
| TITLE                                                                                     | SVP                              |                                       |                      | ☐ Delete             | TITLE         | £                                                  |                                                                       |                              |                                        | ☐ Ch        | nange   | ☐ Addition      |  |
| NAME                                                                                      | GRAY, BRY                        | AN P                                  |                      |                      | NAM           | E                                                  |                                                                       |                              |                                        | _           | ·       | _               |  |
| STREET ADDRESS                                                                            | 5006 NW 4                        |                                       |                      |                      | STRE          | ET ADDRESS                                         |                                                                       |                              |                                        |             |         |                 |  |
| CITY-ST-ZIP                                                                               | TAMARAC                          |                                       |                      |                      | CITY          | -ST-ZIP                                            |                                                                       |                              |                                        |             |         |                 |  |
| TITLE                                                                                     |                                  | -                                     |                      | - Delete -           | TITLE         | · -                                                |                                                                       |                              |                                        | ☐ Ch        | ange    | Addition        |  |
| NAME                                                                                      |                                  |                                       |                      |                      | NAM           | E                                                  |                                                                       |                              |                                        |             |         |                 |  |
| STREET ADDRESS                                                                            |                                  |                                       |                      |                      | STRE          | ET ADDRESS                                         |                                                                       |                              |                                        |             |         |                 |  |
| CITY-ST-ZIP                                                                               |                                  |                                       |                      |                      | CITY          | -ST-ZIP                                            |                                                                       |                              |                                        |             |         |                 |  |
| TITLE                                                                                     |                                  |                                       |                      | ☐ Delete             | TITLE         |                                                    |                                                                       |                              |                                        | ☐ Ch        | ange    | ☐ Addition      |  |
| NAME                                                                                      |                                  |                                       |                      |                      | NAM           | Ε                                                  |                                                                       |                              |                                        |             |         |                 |  |
| STREET ADDRESS                                                                            |                                  |                                       |                      |                      | STRE          | ET ADDRESS                                         |                                                                       |                              |                                        |             |         |                 |  |
| CITY-ST-ZIP                                                                               |                                  |                                       |                      |                      | CITY          | -ST-ZIP                                            |                                                                       |                              |                                        |             |         |                 |  |
| TITLE                                                                                     |                                  |                                       |                      | ☐ Delete             | TITLE         |                                                    |                                                                       |                              |                                        | ☐ Ch        | ange    | Addition        |  |
| IAME                                                                                      |                                  |                                       |                      |                      | NAM           |                                                    |                                                                       |                              |                                        |             |         |                 |  |
| STREET ADDRESS                                                                            |                                  |                                       |                      |                      |               | ET ADDRESS                                         |                                                                       |                              |                                        |             |         |                 |  |
| CITY-ST-ZIP                                                                               |                                  |                                       |                      |                      | CITY          | -ST-ZIP                                            |                                                                       |                              |                                        |             |         |                 |  |
| TLE                                                                                       |                                  |                                       |                      | ☐ Delete             | TITLE         |                                                    |                                                                       |                              |                                        | ☐ Ch        | ange    | ☐ Addition      |  |
| IAME                                                                                      |                                  |                                       |                      |                      | NAMI          |                                                    |                                                                       |                              |                                        |             |         |                 |  |
| TREET ADDRESS                                                                             |                                  |                                       |                      |                      |               | ET ADDRESS                                         |                                                                       |                              | •                                      |             |         |                 |  |
| UTY-ST-ZIP                                                                                |                                  |                                       |                      |                      | CITY-         | -ST-ZIP                                            |                                                                       |                              |                                        |             |         |                 |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: MATTER AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Davigne Phone #

2E034 (10/02