| CCRS<br>103 N. MERIDIAN STREET,<br>TALLAHASSEE, FL 32301<br>222-1173                                                                                     | LOWER LEVEL                                                                  | 15t Tili                                  | NG                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|
| ILING COVER SHEET<br>ACCT. #FCA-14                                                                                                                       | POOCC                                                                        | 25610                                     |                                     |
| CONTACT:                                                                                                                                                 | CINDY HICKS                                                                  | , the second second second                | -* - <del>केंग्लिक का</del> अर्थ के |
| DATE:                                                                                                                                                    | 01-05-2000                                                                   | 1000030889<br>-01/05/0001(<br>******70.00 |                                     |
| EF. #:                                                                                                                                                   | 0399                                                                         | ***************************************   | ra-a-a-10.ª 0U                      |
| CORP. NAME:                                                                                                                                              | Sunshine Fami                                                                | ly Inc                                    | rc/00                               |
| ARTICLES OF INCORPORATION ) ANNUAL REPORT ) FOREIGN QUALIFICATION ) REINSTATEMENT ) CERTIFICATE OF CANCELLA ) OTHER:  ATE FEES PREPAID  JTHORIZATION FOR | ( ) TRADEMARK/SERVICE MARK ( ) LIMITED PARTNERSHIP ( ) MERGER TION ( ) UCC-1 | STATE<br>STATE<br>RATIONS<br>LORIDA       |                                     |
| EASE RETURN:  CERTIFIED COPY  (                                                                                                                          | ) CERTIFICATE OF GOOD STANDING                                               | ( XPLAIN STAMPED COP                      | <b>Y</b>                            |
| uniner's Initials                                                                                                                                        | ·<br>                                                                        | T, Similar .                              | ·                                   |
|                                                                                                                                                          |                                                                              | T. SMITH JAN 05 2005                      |                                     |

# ARTICLES OF INCORPORATION

OF

SUNSHINE FAMILY, INC.

FILED

TOTAL ARY OF STATE
ALLAHASSEE, FLORIDA

The undersigned incorporator, for the purpose of forming a Corporation for profit under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:

#### ARTICLE I - NAME

The name of this Corporation is: SUNSHINE FAMILY, INC.

# ARTICLE II - TERM OF EXISTENCE

The date and time when corporate existence shall commence shall be 12:01 A.M. on January 1, 2000, and the Corporation shall have perpetual existence thereafter.

#### ARTICLE III - PURPOSES

The purposes of the Corporation are to engage in any activity or business permitted under the laws of the United States and the State of Florida.

# ARTICLE IV - CAPITAL STOCK

The shares of stock of this Corporation shall consist of only one class. The number of shares of stock that this Corporation is authorized to have outstanding at any one time is 1,000 Shares of Common Stock having a par value of \$1.00 per share.

#### ARTICLE V - PRINCIPAL OFFICE

The principal place of business and mailing address of this Corporation shall be 2500 Bern Creek Loop, Sarasota, FL 34240.

# ARTICLE VI - INITIAL REGISTERED AGENT AND ADDRESS

The street address of the registered office of this Corporation is c/o John A. Moran, Esquire, 22 South Links Avenue, Suite 300, Sarasota, Florida, 34236, and the Registered Agent at such office is John A. Moran, Esquire.

#### ARTICLE VII - DIRECTORS

This Corporation shall have one (1) Director two (2) Directors initially. The number of Directors may be changed from time to time by Bylaws adopted by the Shareholders. The name and address of each member of the first Board of Directors is:

| Name |  | - |  | <u>Address</u> |
|------|--|---|--|----------------|
|------|--|---|--|----------------|

Walter S. Boyer 2500 Bern Creek Loop Sarasota, FL 34240

Magdaline Boyer 2500 Bern Creek Loop Sarasota, FL 34240

### ARTICLE VIII - AMENDMENT

These Articles of Incorporation may be amended in certain instances by the Board of Directors as provided by statute and in certain instances by resolutions adopted by the Board of Directors, proposed by them to the Shareholders and approved at a Shareholders Meeting by a majority of the stock entitled to vote thereon.

| ARTICLE IX - INCORPORA                                                                                                                                                                                                                                                                                         | <u>FOR</u>                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| The name and street address of each                                                                                                                                                                                                                                                                            | incorporator to these                                                                           |
| Articles of Incorporation is:                                                                                                                                                                                                                                                                                  | -                                                                                               |
| Name Address                                                                                                                                                                                                                                                                                                   | <del></del>                                                                                     |
| Walter S. Boyer 2500 Bern Cre<br>Sarasota, FL                                                                                                                                                                                                                                                                  |                                                                                                 |
| The undersigned has executed these Art                                                                                                                                                                                                                                                                         | cicles this 2911 day                                                                            |
| of, 1999.                                                                                                                                                                                                                                                                                                      |                                                                                                 |
| _ Walter s                                                                                                                                                                                                                                                                                                     | BOYER                                                                                           |
| Incorpor                                                                                                                                                                                                                                                                                                       | rator                                                                                           |
| Having been named as Registered Agent of process for SUNSHINE FAMILY, INC., at the Articles, I hereby accept the appointme and agree to act in this capacity. I furthe the provisions of all statutes relating to the performance of my duties, and I am familiar obligations of my position as Registered Age | he place designated in int as Registered Agent are agree to comply with the proper and complete |
| Date /2/29/99 Registers                                                                                                                                                                                                                                                                                        | ed Agent                                                                                        |

JAM:rr\4770-2 SUNSHINE ARTICLES