

**2000 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Aug 23, 2000 8:00 am**  
**Secretary of State**

08-23-2000 90029 034 \*\*\*150.00

**DOCUMENT # P00000001143**

1. Entity Name  
**J SHULTZ & ASSOCIATES, INC.**

*f*

Principal Place of Business      Mailing Address  
 11548-59TH TERRACE NORTH      11548-59TH TERRACE NORTH  
 SEMINOLE FL 33772                      SEMINOLE FL 33772

**A0074183**



DO NOT WRITE IN THIS SPACE

|                                |         |                     |         |                                  |  |   |  |
|--------------------------------|---------|---------------------|---------|----------------------------------|--|---|--|
| 2. Principal Place of Business |         | 3. Mailing Address  |         | 4. FEI Number                    |  | Applied For   |  |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         | 59-3607 660                      |  | Not Applicable  |  |
| City & State                   |         | City & State        |         | 5. Certificate of Status Desired |  | <input type="checkbox"/> \$8.75 Additional Fee Required |  |
| Zip                            | Country | Zip                 | Country |                                  |  |   |  |

|   |  |  |  |  |  |  |  |    |          |
|---|--|--|--|--|--|--|--|----|----------|
| 6. Name and Address of Current Registered Agent               |  |  |  | 7. Name and Address of New Registered Agent        |  |  |  |    |          |
| SHULTZ, JOHN<br>11548-59TH TERRACE NORTH<br>SEMINOLE FL 33772 |  |  |  | Name   |  |  |  |    |          |
|   |  |  |  | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |    |          |
|   |  |  |  | City   |  |  |  | FL | Zip Code |
|   |  |  |  |  |  |  |  |    |          |

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)      DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back)

**FILE NOW!!! FEE IS \$550.00**  
**After SEPTEMBER 13, 2000 Min. will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

| 11. OFFICERS AND DIRECTORS |                                 |                                 | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |   |
|----------------------------|---------------------------------|---------------------------------|---|--|---|
| TITLE                      | <b>D</b>                        | <input type="checkbox"/> Delete | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>SHULTZ, JOHN</b>             |                                 | NAME  |  |   |
| STREET ADDRESS             | <b>11548-59TH TERRACE NORTH</b> |                                 | STREET ADDRESS  |  |   |
| CITY-ST-ZIP                | <b>SEMINOLE FL 33772</b>        |                                 | CITY-ST-ZIP   |  |   |
| TITLE                      |                                 | <input type="checkbox"/> Delete | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 |                                 | NAME  |  |   |
| STREET ADDRESS             |                                 |                                 | STREET ADDRESS  |  |   |
| CITY-ST-ZIP                |                                 |                                 | CITY-ST-ZIP   |  |   |
| TITLE                      |                                 | <input type="checkbox"/> Delete | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 |                                 | NAME  |  |   |
| STREET ADDRESS             |                                 |                                 | STREET ADDRESS  |  |   |
| CITY-ST-ZIP                |                                 |                                 | CITY-ST-ZIP   |  |   |
| TITLE                      |                                 | <input type="checkbox"/> Delete | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 |                                 | NAME  |  |   |
| STREET ADDRESS             |                                 |                                 | STREET ADDRESS  |  |   |
| CITY-ST-ZIP                |                                 |                                 | CITY-ST-ZIP   |  |   |
| TITLE                      |                                 | <input type="checkbox"/> Delete | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 |                                 | NAME  |  |   |
| STREET ADDRESS             |                                 |                                 | STREET ADDRESS  |  |   |
| CITY-ST-ZIP                |                                 |                                 | CITY-ST-ZIP   |  |   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **SIGNATURE REQUIRED** \_\_\_\_\_ *John Shultz*      Date: **8-20-2000**      Daytime Phone #: **227-918-8467**

CR2E034 (5/00)