

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 24, 2003 8:00 am**  
**Secretary of State**

02-24-2003 90954 046 \*\*\*150.00

**DOCUMENT # P00000000840**

**1. Entity Name**  
**SUMTER RECYCLING AND SOLID WASTE DISPOSAL, INC.**



**Principal Place of Business**  
**375 COUNTY ROAD 489**  
**LAKE PANASOFFKEE FL 33538**

**Mailing Address**  
**P O BOX 949**  
**LAKE PANASOFFKEE FL 33538**

**2. Principal Place of Business**  
*453 County Road 489*

**3. Mailing Address**  
Suite, Apt. #, etc.

**City & State**  
*Lake Panasoffkee, FL*  
**Zip** *33538* **Country** *USA*

**City & State**  
**Zip** **Country**

**4. FEI Number** **59-3619001**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

☐ CHECK HERE IF MAKING CHANGES

**6. Name and Address of Current Registered Agent**

**MESSER, RANDY**  
**375 CR 489**  
**LAKE PANASOFFKEE FL 33538**

**7. Name and Address of New Registered Agent**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
*453 CR 489*  
**City** *Lake Panasoffkee* **FL** **Zip Code** *33538*

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) **DATE** \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

|                       |                                      |                                 |
|-----------------------|--------------------------------------|---------------------------------|
| <b>TITLE</b>          | <b>DVP</b>                           | <input type="checkbox"/> Delete |
| <b>NAME</b>           | <b>STRANGE, CHARLES E JR</b>         |                                 |
| <b>STREET ADDRESS</b> | <b>1245 E NORVELL BRYANT HIGHWAY</b> |                                 |
| <b>CITY-ST-ZIP</b>    | <b>HERNANDO FL 34442</b>             |                                 |
| <b>TITLE</b>          | <b>DS</b>                            | <input type="checkbox"/> Delete |
| <b>NAME</b>           | <b>MALININ, THEODORE</b>             |                                 |
| <b>STREET ADDRESS</b> | <b>360 ATLANTIC RD</b>               |                                 |
| <b>CITY-ST-ZIP</b>    | <b>KEY BISCAYNE FL 33149</b>         |                                 |
| <b>TITLE</b>          | <b>T</b>                             | <input type="checkbox"/> Delete |
| <b>NAME</b>           | <b>HAIN, RICHARD L</b>               |                                 |
| <b>STREET ADDRESS</b> | <b>4239 S PADDOCK PT</b>             |                                 |
| <b>CITY-ST-ZIP</b>    | <b>INVERNESS FL 34450</b>            |                                 |
| <b>TITLE</b>          | <b>D</b>                             | <input type="checkbox"/> Delete |
| <b>NAME</b>           | <b>MALININ, THEODORE</b>             |                                 |
| <b>STREET ADDRESS</b> | <b>1245 E NORVELL BRYANT HIGHWAY</b> |                                 |
| <b>CITY-ST-ZIP</b>    | <b>HERNANDO FL 34442</b>             |                                 |
| <b>TITLE</b>          | <b>P</b>                             | <input type="checkbox"/> Delete |
| <b>NAME</b>           | <b>MESSER, RANDY</b>                 |                                 |
| <b>STREET ADDRESS</b> | <b>375 CR 489</b>                    |                                 |
| <b>CITY-ST-ZIP</b>    | <b>LAKE PANASOFFKEE FL 33538</b>     |                                 |
| <b>TITLE</b>          |                                      | <input type="checkbox"/> Delete |
| <b>NAME</b>           |                                      |                                 |
| <b>STREET ADDRESS</b> |                                      |                                 |
| <b>CITY-ST-ZIP</b>    |                                      |                                 |

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                       |                                                                   |
|-----------------------|-------------------------------------------------------------------|
| <b>TITLE</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           |                                                                   |
| <b>STREET ADDRESS</b> |                                                                   |
| <b>CITY-ST-ZIP</b>    |                                                                   |
| <b>TITLE</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           |                                                                   |
| <b>STREET ADDRESS</b> |                                                                   |
| <b>CITY-ST-ZIP</b>    |                                                                   |
| <b>TITLE</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           |                                                                   |
| <b>STREET ADDRESS</b> |                                                                   |
| <b>CITY-ST-ZIP</b>    |                                                                   |
| <b>TITLE</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           |                                                                   |
| <b>STREET ADDRESS</b> |                                                                   |
| <b>CITY-ST-ZIP</b>    |                                                                   |
| <b>TITLE</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           |                                                                   |
| <b>STREET ADDRESS</b> |                                                                   |
| <b>CITY-ST-ZIP</b>    |                                                                   |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *[Signature]* **SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #

CR2E034 (10/02)