

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P00000000633

1. Entity Name

HAINES CITY CITRUS GROWERS ASSOCIATION SERVICES,

**FILED**  
Feb 14, 2000 8:00 am  
Secretary of State

02-14-2000 90167 025 \*\*\*150.00

Principal Place of Business

Mailing Address

#8 RAILROAD AVE  
HAINES CITY FL 33844

#8 RAILROAD AVE  
HAINES CITY FL 33844

A0021376

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

LATHAM, PETER G  
KAY, GRONEK & LATHAM, LLP  
390 N ORANGE AVE, SUITE 600  
ORLANDO FL 32801

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida.

SIGNATURE

*Dennis P. Broadaway*  
Dennis P. Broadaway, Esq., Vice President/Gen. Mgr.

2/4/00

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                             |                                 |
|----------------|-----------------------------|---------------------------------|
| TITLE          | President/Director          | <input type="checkbox"/> Delete |
| NAME           | Robert Turner               |                                 |
| STREET ADDRESS | 899 W. Lake Ochs Drive      |                                 |
| CITY-ST-ZIP    | Winter Haven, FL 33880      |                                 |
| TITLE          | 1st Vice-President/Director | <input type="checkbox"/> Delete |
| NAME           | James Bauknight             |                                 |
| STREET ADDRESS | 5600 E. Fido Benson Hwy.    |                                 |
| CITY-ST-ZIP    | St. Cloud, FL 34771         |                                 |
| TITLE          | 2nd Vice-President/Director | <input type="checkbox"/> Delete |
| NAME           | Turner Wheeler              |                                 |
| STREET ADDRESS | P.O. Box 2796               |                                 |
| CITY-ST-ZIP    | Winter Haven, FL 33880      |                                 |
| TITLE          | Secretary-Treasurer         | <input type="checkbox"/> Delete |
| NAME           | H.R. Hamrick                |                                 |
| STREET ADDRESS | 17901 Holly Brook Dr.       |                                 |
| CITY-ST-ZIP    | Tampa, FL 33647             |                                 |
| TITLE          | Director                    | <input type="checkbox"/> Delete |
| NAME           | Tom Rucker                  |                                 |
| STREET ADDRESS | 2740 Sequoyah Dr            |                                 |
| CITY-ST-ZIP    | Haines City, FL 33844       |                                 |
| TITLE          | Director                    | <input type="checkbox"/> Delete |
| NAME           | Harold Moore                |                                 |
| STREET ADDRESS | 454 Pinehurst Court         |                                 |
| CITY-ST-ZIP    | Winter Haven, FL 33884      |                                 |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

H.R. Hamrick, Secy-Treas.

Date

Daytime Phone #

2/4/00 (863) 422-1174

CR2E034 (9/99)