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JAN-10-2007 12:06

TINAR CARUSO GROSS & ASSOC

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 19, 2007 8:00 am**  
**Secretary of State**

01-19-2007 90031 049 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                 |                                                                       |                                                                                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P00000000407</b><br>1. Entity Name<br><b>MAVERICK ENTERPRISES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                 |                                                                       |                                                                                                                 |  |
| Principal Place of Business<br><b>440 SE 15TH AVENUE<br/>POMPANO BEACH, FL 33060</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                                 | Mailing Address<br><b>PO BOX 10843<br/>POMPANO BEACH, FL 33061 US</b> |                                                                                                                 |  |
| 2. Principal Place of Business - No P.O. Box #<br>Bldg. Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                                 | 3. Mailing Address<br>Bldg. Apt. #, etc.                              |                                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                                 | City & State                                                          |                                                                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        | Country                         |                                                                       | Zip                                                                                                             |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        | Country                         |                                                                       | 4. FEI Number<br><b>65-0970888</b>                                                                              |  |
| 5. Name and Address of Current Registered Agent<br><b>PERRY, GEORGE J<br/>440 SE 15TH AVENUE<br/>POMPANO BEACH, FL 33060</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                                 |                                                                       | 6. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Accepted)<br>City |  |
| 7. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, the registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                                 |                                                                       | 8. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                        |  |
| SIGNATURE: <i>George J. Perry</i><br><small>Signature must be in blue ink on separate sheet and be legible.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                                 |                                                                       | DATE: <i>Jan 15 - 07</i><br><small>DATE: Registered Agent's signature required when (or unless) DATE</small>    |  |
| FILE NUMBER FEE IS \$150.00<br>After May 1, 2007 Fee will be \$250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                 |                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May be Added to Fees  |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                 | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>          |                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PRES<br>PERRY, GEORGE<br>440 SE 15TH AVENUE<br>POMPANO BEACH, FL 33060 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PS<br>PERRY, GEORGE<br>440 SE 15TH AVENUE<br>POMPANO BEACH, FL 33060   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SEC<br>GALZANO, STEVE<br>3260 NE 33 ST<br>FT. LAUDERDALE, FL 33306     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [Blank]                                                                | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [Blank]                                                                | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment, and in accordance with all other the requirements. |                                                                        |                                 |                                                                       |                                                                                                                 |  |
| SIGNATURE: <i>George J. Perry</i><br><small>Signature must be in blue ink on separate sheet and be legible.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                                 |                                                                       |                                                                                                                 |  |
| DATE: <i>Jan 15, 07</i><br><small>DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                                 |                                                                       |                                                                                                                 |  |

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01182007 Chg-P CR2E034 (12/06)

Applied For

Not Applicable

\$8.75 Additional Fee Required

FL Zip Code