FILED Apr 01, 2002 8:00 am Secretary of State

04-01-2002 90647 023 ***150.00

| 2002 Uniform Business Report (UBR) | 2002 | UNIFORM | Business | trogen | (UBR) | | |
|------------------------------------|------|---------|----------|--------|-------|--|--|
|------------------------------------|------|---------|----------|--------|-------|--|--|

DOCUMENT # P0000000325 CREATE MORE SPACE, INC.

Principal Place of Business

Mailing Address

1250 WENDY CRT SPRING HILL FL 34607 336 SILAS COURT

SPRING HILL FL 34609

| 2. Principal Place of Business | 3. Mailing Address |
|--------------------------------|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
| City R Ctata | 0.4 0.0 |



DO NOT WRITE IN THIS SPACE

| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registerer | l Agent | |
|---|---------|--------------|---------|---------------------------------------|-----------------------------------|--|
| Zip | Country | Zip | Country | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | | 4. FEI Number 59-3618934 | Applied For Not Applicable | |

NEWMAN, SUSAN J 1250 WENDT CRT SPRING HILL FL 34607 Street Address (P.O. Box Number is Not Acceptable)

RT

| <u> 1250 (</u> | NEND | V -Cour |
|----------------|--------|---------|
| City SPRINC | 7 Dill | / |

DATE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

Signature, typed or printed name of registered agent and title if applicable.

9. This corporation is eligible to satisfy its Intangible

FILE NOW!!! FEE IS \$150.00

(NOTE: Registered Agent signature required when reinstating)

10. Election Campaign Financing

\$5.00 May Be

| (See crite | ria on back) | | to Department of State | Trust Fund Contribution. | Added Added | to Fees |
|---------------------------------------|---|----------|--|------------------------------|----------------|------------|
| 11. | . OFFICERS AND DIF | RECTORS | 12. | ADDITIONS/CHANGES TO OFFICER | S AND DIRECTOR | S IN 11 |
| STREET ADDRESS | D NEWMAN, SUSAN J 336 SILAS COURT SPRING HILL FL 34609 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | ☐ Addition |
| NAME I. STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | , vi— u | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-SI-ZIP | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS | | ☐ Delete | NAME STREET ADDRESS | | ☐ Change | ☐ Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: