

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P00000000213	
1. Entity Name DEACON INVESTMENT INC.	

FILED
May 03, 2004 08:00 AM
Secretary of State

Principal Place of Business 7025 W. HILLSBOROUGH AVE TAMPA, FL 33634	Mailing Address 7025 W. HILLSBOROUGH AVE TAMPA, FL 33634
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DO NOT WRITE IN THIS SPACE

04202004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3618286	Applied For Not Applicable
5. Certificate of Status Desired ☒	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent DEATON, WILLIAM R 7025 W. HILLSBOROUGH AVE TAMPA, FL 33634

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent when applicable. (NOTE: Registered Agent signature required when renewing) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$350.00**

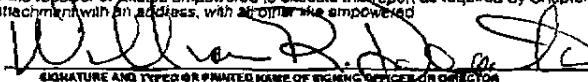
9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY- ST- ZIP	D CLONTS, JOHN 7025 W. HILLSBOROUGH AVE TAMPA, FL 33634
TITLE NAME STREET ADDRESS CITY- ST- ZIP	D DEATON, WILLIAM R 7025 W. HILLSBOROUGH AVE TAMPA, FL 33634
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05/04/04-80130-025 158.75

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an Attachment with an address, with all other the empowered

SIGNATURE:  **7-29-2004** **513**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Days to Print #