2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT.(UBR)

FILED Mar 03, 2003 8:00 am Secretary of State

| I. Entity N | EUMENT # N99000 Name EDE AGOSTINI FOUNDATION | 03-03-2003 90860 016 ***150.00 | | | | | | | |
|--|---|---|------------------------------|---------------------------------|---------------------------------------|---|-----------|-------------|-----------------|
| Principal Place of Business NEW WORLD TOWER 100 N. BISCAYNE BLVD #607 MIAMI FL 33132 2. Principal Place of Business Suite, Apt. #, etc. | | | | | | Mailing Address NEW WORLD TOWER 100 N. BISCAYNE BLVD #607 MIAMI FL 33132 3. Mailing Address Suite, Apt. #, etc. | | | |
| | | | | | | | | | |
| | | CHECK HERE IF MAKING CHANGES | | | | | | | |
| City & State | | City & State | | <u> </u> | 4. FEI Number 65-0969674 Applied For | | | \Box | |
| Zip Country | | Zip | | 5. Certificate of | | \$0.7E | | | 뷕 |
| | 8. Name and Address of Curren | t Registered Agent | | | 7. Name and Add | ress of New Registered | | 160 | ┦ |
| 00000 | AL MANAGEMENT | | | Name | | | | | ✝ |
| 100 SE | On, Howard W 2ND Street, 17th Floor Fl 33131 | | | Street Address (| P.O. Box Number is N | lot Acceptable) | | | - |
| | ٠. | | } | City . | | FL | Zip Co | de | 1 |
| the oblig | FILE NOW: FEE IS \$61.25 | t end little if applicable. (NOT 9. Election Car Trust Fund C | E: Registered A | egent signature required ancing | \$5.00 May Be Added to Fees | Make Check Florida Depart | Payable | to State | · |
| TITLE | DPST ₩// Sin 1 | ☐ Delete | TITLE | | EDITIONO/OFIANGE | 3 TO OFFICERS AND DIF | Change | Addition | 18 |
| NAME STREET ADDRESS CITY-ST-ZIP | DE AGOSTINI, PIÈRRE 310 S COCONUT LAKE, PALM IS MIAMI FL 33139 | SLAND | NAME STREET A CITY-ST | ADORESS . | | | C. Charle | | CR2F037 (40/02) |
| NAME STREET ADDRESS CITY-ST-ZIP | DE AGOSTINI, GILBERTE 310 \$ COCONUT LAKE, PALM IS MIAMI FL 33139 | ☐ Delete | TITLE NAME STREET A CITY-ST | LDDRESS . | ا هماستان ۱۲۵ و ۱۵۵ ریاضا | n tala lumbanga | Change | Addition | 8 |
| TITLE | DE AGOSTINI, JACQUES | ☐ Celete | TITLE | | · · · · · · · · · · · · · · · · · · · | | Change | Addition | 1 |
| NAME STREET ADDRESS CITY-ST-ZIP | | SLAND | STREET A | | | | | <u> </u> | |
| NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET A CITY-ST- | I | - | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET AF | i | , | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | certify that the information supplied with to this report or supplemental report is | □ Delete | NAME STREET AL | ZIP | | • | Change | Addition . | |

of the corporation or the receiver or trustee amb the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: