

**2002 UNIFORM BUSINESS REPORT (UBR)**

1/21

**FILED**  
**Mar 10, 2002 8:00 am**  
**Secretary of State**

01-28-2002 90033 036 \*\*\*\*61.25

**DOCUMENT # N99000007468**

1. Entity Name

**SECOND CAVALRY ASSOCIATION, INC.**

Principal Place of Business

631 S. RIDGEWOOD AVE.  
 DAYTONA BEACH FL 32114-4931

Mailing Address

631 S. RIDGEWOOD AVE.  
 DAYTONA BEACH FL 32114-4931

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. FEI Number

**51-0243394**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**POWELL, MERRITT H**  
**631 S. RIDGEWOOD AVE.**  
**DAYTONA BEACH FL 32114-4931**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.

**\$5.00 May Be Added to Fees**

**Make Check Payable to Department of State**

10. OFFICERS AND DIRECTORS

TITLE  **LOUIS T HOLZ** ~~DELETE~~  
 NAME ~~ALLMENDINGER, HERMAN O~~  
 STREET ADDRESS **720 MANCILL RD**  
**5020 SPRING CREEK LA**  
 CITY-ST-ZIP **STILLWATER OK 74074-1507** ~~PA 19087~~

TITLE  **DAVIDOWICZ, VALDAG** ~~DELETE~~  
 NAME **STEPHEN ROBISETTE**  
 STREET ADDRESS **512 COMMONWEALTH**  
 CITY-ST-ZIP **JACKSON MI 48202** ~~SPRINGFIELD MO 65804~~

TITLE  **FRYMIER, CLIFFORD** ~~DELETE~~  
 NAME  
 STREET ADDRESS **119 HAZEL ST.**  
 CITY-ST-ZIP **PLYMOUTH NC 27962-9564**

TITLE  **SORTINO, SAMUEL V** ~~DELETE~~ **OK**  
 NAME  
 STREET ADDRESS **804 CORAL BEAN DOVE**  
 CITY-ST-ZIP **VENICE FL 34293**

TITLE  **STEWART, TOM** ~~DELETE~~  
 NAME  
 STREET ADDRESS **10708 149TH ST. CT**  
 CITY-ST-ZIP **SOUTH HILL WA 98374**

TITLE  **SPTB** ~~DELETE~~ **OK**  
 NAME **POWELL, MERRITT H**  
 STREET ADDRESS **631 S. RIDGEWOOD AV**  
 CITY-ST-ZIP **DAYTONA BEACH FL 32114-4931**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE  **CHAIRMAN**  Change  Addition  
 NAME **L. DON HOLDER**  
 STREET ADDRESS **117 W CREEK DR**  
 CITY-ST-ZIP **SALADO TX 76571**

TITLE  **PRESIDENT**  Change  Addition  
 NAME **THOMAS M. MOLINO**  
 STREET ADDRESS **5321 POPLAR VALLEY CT**  
 CITY-ST-ZIP **CENTREVILLE VA 20120**

TITLE  **VP**  Change  Addition  
 NAME **WILLIAM J. HEIDNER**  
 STREET ADDRESS **281 BAIL PARK RD**  
 CITY-ST-ZIP **ANACOCO LA 71459-5117**

TITLE  **VP**  Change  Addition  
 NAME **LONNIE M. DAVIDSON**  
 STREET ADDRESS **2006 GOLFVIEW DR S**  
 CITY-ST-ZIP **PLANT CITY FL 33566**

TITLE  **TREASURER**  Change  Addition  
 NAME **PAUL CASTAGNA**  
 STREET ADDRESS **5112 W 85TH LA**  
 CITY-ST-ZIP **CROWN POINT IN 46307-1507**

TITLE  **SECRETARY**  Change  Addition  
 NAME **KEN HORNBY**  
 STREET ADDRESS **241 7TH AVS**  
 CITY-ST-ZIP **ST PAUL MN 55075-2205**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like employment.

SIGNATURE:

**SIGNATURE REQUIRED BOARD ATTORNEY**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**15 JAN 02**  
 Date

**380**  
**255-4564**  
 Daytime Phone #

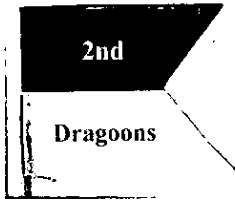
**FLA. # 064 090**

CR2E037 (9/01)

71711



**2d CAVALRY ASSOCIATION, Inc.**  
*Counsel to the Board*  
 631 South Ridgewood Avenue  
 Daytona Beach FL 32114-4931  
 (386) 255-4564 (phone & fax 24 hrs)  
 e-mail: SgtBaggy@worldnet.att.net  
 cellular: (386) 451-2585



18 February 2002

ATTN Annual Reports Section  
 Florida Department of State  
 Division of Corporations  
 Post Office Box 6327  
 Tallahassee FL 32314

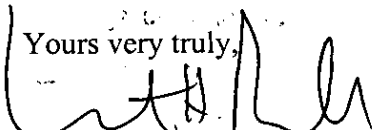
Ladies and Gentlemen: RE: 2d Cavalry Association, Inc.; REF# N99000007468

This war veteran's association, originally formed in 1899, has an unusual organization; to-wit: every two (2) years, the membership (all of whom are veterans of or presently-serving members of the 2d Armored Cavalry Regiment of the US Army) meets to elect a "Board of Governors" who are each a director in the first instance. As a director, each serves for a six (6) year term as such.

Each two years, following the election of new members to the Board (terms are staggered) by the membership, the new board meets to select from among its own membership the several officers who will serve as such only for the next two years or until the next Biennial Meeting of the Membership. The operating officers are a Chairman, a President, two Vice Presidents (for Committees & Chapters), a Secretary and a Treasurer. The officer elected in October 2001 for six years as a director but only two years as president is the Colonel (now a retired LT General) who commanded the Regiment when it was point of the five armored divisions which reduced Sadaam's army from the 4<sup>th</sup> largest to the 17<sup>th</sup> largest in about 30 hours.

For what I deemed to be the clearest picture of the corporate organization for your report, I listed primarily the present operating officers who are each a director and those to be deleted for expired terms. Because the form was cramped, I left off two newly-elected directors; however I have now penned them to the report copy transmitted with your letter. Therefore, the corporation actually has ten (10) directors for a six year term of which five (5) are also operating officers for just a two year term. Next change will be the Biennial Meeting of the Membership about October of 2003 which will be held here in Florida probably near Disney World.

How does that grab you, folks; is that "Mickey Mouse" or isn't it?

Yours very truly,  
  
 MERRITT H. POWELL