| 2001 UNIFORM BUSINESS REPORT (UBR)  DOCUMENT # N9900007439  1. Entity Name   |  |   |                 |   |                            |                                | FILED Apr 30, 2001 08:00 AM Secretary of State |               |               |               |          |  |
|--|--|---|-----------------|---|----------------------------|--------------------------------|--|---------------|---------------|---------------|----------|--|
|  | READER, INC.   |   |                 |   |                            | Se                             | cretary o                                      | ı Sta         | ite           |               |          |  |
| Principal Place  | e of Business  | Mailing Address                             |                 | -   | -                          |                                |  |               |               |               |          |  |
|  | 3, DOWNS BLVD  | 19651 BRICE B, DOWNS BLVD                   |                 |   |                            |                                |  |               |               |               |          |  |
| C5<br>TAMPA  | C5<br>FL TAMPA                                       |   |                 | FL  |                            |                                |  |               |               |               |          |  |
| 33647  |  | 33647                                       |                 |   |                            |                                |  |               |               |               |          |  |
| 2. Principal Pi  |  | -   |                 |   |                            |                                |  |               |               |               |          |  |
| Suite, Apt.  | Suite, Apt. #, etc.                                  |   |                 |   | DO NOT WRITE IN THIS SPACE |                                |  |               |               |               |          |  |
| C5<br>City & State   | 9  | C5<br>City & State                          | C5 City & State |   |                            | 4. FE! Number Applied For      |  |               |               |               |          |  |
| TAMPA  | FL   | TAMPA                                       |                 | FL  |                            | <b>59-3614</b> 9               |  |               |               | ot Applicable | 1        |  |
| Zip<br>33647   | Country  | Zip<br>33647                                | Country         |   |                            | 5. Certificate                 | of Status Desired                              |               | \$8.75 Add    |               | 1        |  |
| 33047  | 6. Name and Address of Current                       |   |                 | 7. Name and Address of New Registered Agent |                            |                                |  |               |               | <u> </u>      | _        |  |
| GARDNER TWEED DAVID  |  |   |                 |   |                            |                                |  |               |               |               |          |  |
| 10049 CYPRESS SHADOW AVE.  |  |   |                 |   | ddress (P.0                | O. Box Numbe                   | r is Not Acceptable)                           |               |               | -             |          |  |
| TAMPA FL<br>33647 US   |  |   |                 | 015   |                            |                                |  |               | ( <del></del> |               |          |  |
|  |  |   |                 |   | City FL Zip Code           |                                |  |               |               |               |          |  |
| 8. The above   | named entity submits this statement for              | or the purpose of changing its re           | egistere        | d office or                                 | registered                 | i agent, or bot                | h, in the state of Flor                        | ida.          |               |               |          |  |
|  |  | ,   |                 |   |                            |                                |  | 04/20         | /2001         |               |          |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: I           | Registered      | Agent signatu                               | ure required w             | hen reinstating)               |  | 04/30.        | /2001         |               |          |  |
| A STATE OF THE PARTY OF THE PAR | and the second second second second                  |   |                 |   |                            |                                | 15 S.      |               | <del></del> , |               | $\dashv$ |  |
|  | FILE NOW:  | 9. Election Campaign F Trust Fund Contribut |                 | ng .  |                            | Мау Ве                         |  |               | Payable to    |               |          |  |
|  | FEE IS \$61.25                                       |   | IOI I.          |   | Added t                    | ed to Fees Department of State |  |               |               |               |          |  |
| 10.  | OFFICERS AND DI                                      |   | 11.             |   | ΑC                         | DITIONS/CH                     | ANGES TO OFFICER                               | S AND DI      | RECTORS IN    | l 10          | 1_       |  |
| TITLE  |  |   | TITLE           |   |                            | ☐ Chang                        |  |               | Change        | ☐ Addition    | (11/00)  |  |
| NAME<br>Street address   |  |   | NAME            | ET ADDRESS                                  |                            |                                |  |               |               |               |          |  |
| CITY-ST-ZIP  | 9102 FOX CHASE CIRCLE TAMPA FL 33647                 |   | 1               | CITY-ST-ZIP                                 |                            | 3                              |  |               |               |               | 037      |  |
| TITLE  | TD Delete  |   | TITLE           |   |                            |                                |  |               | ☐ Change      | ☐ Addition    | CR2E037  |  |
| NAME   | RIFFE KAREN  |   |                 | NAME  |                            |                                |  |               |               |               | 10       |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1714 TANGLEDVINE AVE                                 | FL 33543                                    |                 | ET ADDRESS<br>ST-ZIP                        |                            |                                |  |               |               |               |          |  |
| TALE   | CD WESLEY CHAPEL                                     |   | TITLE           |   | PD                         |                                |  |               | N Change      | ☐ Addition    | -        |  |
| NAME   | GARDNER TWEED DAVID                                  | ☐ Delete                                    | NAME            |   | Į.                         | ER TWEED                       | DAVID  |               | X Change      | ☐ X0010011    |          |  |
| STREET ADDRESS   | 10049 CYPRESS SHADOW AVE                             |   | STREE           | i   |                            | YPRESS SHAI                    | OOW AVE  |               |               |               |          |  |
| CITY-ST-ZIP  | TAMPA FL 33647                                       |   | CITY-           | ST-ZIP                                      | TAMPA                      | PA FL 33647                    |  |               |               |               |          |  |
| TITLE  | PD   | ☐ Delete                                    | TITLE           |   | VD                         |                                |  |               | X Change      | Addition      |          |  |
| NAME   | CHURCHILL RICHARD                                    |   | NAME            |   | CHURC                      |                                | CHARD  |               |               |               |          |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 5215 HALSTEAD<br>ZEPHYRHILLS                         | FL 33541                                    |                 | ET ADDRESS<br>ST-ZIP                        | ZEPHYF                     | LSTEAD<br>RHILLS               |  | $\mathbf{FL}$ | 33541         |               |          |  |
| TITLE  |  | □ Delete                                    | TITLE           |   |                            |                                |  |               | ☐ Change      | ☐ Addition    | 1        |  |
| NAME   |  | □ peiete                                    | NAME            |   |                            |                                |  |               | Gridings      |               |          |  |
| STREET ADDRESS   |  |   |                 | ET ADDRESS                                  |                            |                                |  |               | -             |               |          |  |
| CITY-ST-ZIP  |  |   | CITY-           | ST-ZIP                                      |                            |                                |  |               |               |               |          |  |
| TITLE  |  | ☐ Delete                                    | TITLE           |   | 4                          |                                |  |               | ☐ Change      | ☐ Addition    |          |  |
| NAME<br>STREET ADDRESS   |  |   | NAME            | ET ADDRESS                                  |                            |                                | -  |               |               |               |          |  |
| CITY-ST-7IP  |  |   |                 | מול _דס.                                    | 1                          |                                |  |               |               |               |          |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

KAREN RIFFE

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04/30/2001

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