

**2006 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 10, 2006 8:00 am
Secretary of State

04-10-2006 90314 020 ****70.00

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1. Entity Name
JOHN D. MARSHALL HISPANIC-AMERICAN
FOUNDATION INCORPORATED



Principal Place of Business
4031 N.E. 27TH TERR.
LIGHTHOUSE, FL 33064

Mailing Address
4031 N.E. 27TH TERR.

LIGHTHOUSE, FL 33064

POINT

POINT



02052006 No Chg-NP

CR2E037 (11/05)

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4. FEI Number
59-3612555

Applied For
Not Applicable

5. Certificate of Status Desired

☒ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

MARSHALL, JOHN D
4031 N.E. 27TH TERR.
LIGHTHOUSE, FL 33064

POINT

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2006**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

| | |
|-----------------|-----------------------|
| TITLE | D |
| NAME | MARSHALL, JOHN D |
| STREET ADDRESS | 4031 N.E. 27TH TERR. |
| CITY - ST - ZIP | LIGHTHOUSE, FL 33064 |
| TITLE | D |
| NAME | <i>POINT</i> |
| STREET ADDRESS | |
| CITY - ST - ZIP | |
| TITLE | D |
| NAME | MARSHALL, JOHN D JR. |
| STREET ADDRESS | 101 DOGWOOD RIDGE DR. |
| CITY - ST - ZIP | HAMPTON, GA 30228 |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
| CITY - ST - ZIP | |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
| CITY - ST - ZIP | |

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *John D. Marshall, President*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/15/06
Date

954/783-4344
Daytime Phone