

N99000007389

FILE

99 DEC 13 AM 10:08

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Requester's Name

Address

City/State/Zip

Phone #

Aston D. Miller  
12964 75th Lane, North  
West Palm Beach, FL 33412

Office Use Only

CORP

NUMBER(S), (if known):

1. HOPE SOUND CHURCH OF GOD, INC.  
(Corporation Name) (Document #)

2. (Corporation Name) (Document #) 400003068114--8  
-12/13/99--01111--005  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

3. (Corporation Name) (Document #)

4. (Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

OTHER FILINGS

- ☐ Annual Report  
☐ Fictitious Name

AMENDMENTS

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

REGISTRATION/QUALIFICATION

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

Examiner's Initials

PH 12/15/99


**ARTICLES OF INCORPORATION  
OF  
HOBE SOUND CHURCH OF GOD, INC.**

FILED

99 DEC 13 AM 10:08

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

- ONE:** The name of the corporation is HOBE SOUND CHURCH OF GOD, INC.  
The address for the principal office is 8290 London Street, Hobe Sound,  
Florida 33475. The corporation is organized pursuant to the **FLORIDA**  
Nonprofit Corporation Code.
- TWO:** This corporation is a religious benefit corporation and is organized to  
spread the gospel of Jesus Christ. The corporation is organized under  
the Non-profit Religious Benefit Corporation Law, to establish structured  
support service for Evangelistic, Economic Development and other  
Ministries to support the outreach ministries for the body of Jesus Christ  
(The Church). In accordance with the Doctrine of the corporation creed/  
bylaws as a pastor to spread the gospel of Jesus Christ. The religious program  
will consist of Economic Development Programs, but, shall not be limited to:  
Homelessness, Health Care, Child Care, Youth At High Risk, Tutorial, Land  
Acquisition, Housing, Job Training, Counseling, Employment and other  
programs to aid those in need.
- THREE:** The duration of this corporation shall be perpetual, no stock and  
shall have no members.
- FOUR:** The name and address of the registered agent of the corporation shall  
be:

 (Signature)  
Aston D. Miller  
8290 London Street  
Hobe Sound, FL. 33475

- FIVE:**
- (a) This corporation is organized and operated exclusively for  
Educational and Charitable purposes within the meaning of  
Section 501(c)(3) of the Internal Revenue Code.
- (b) Notwithstanding any other provision of these Articles, the  
corporation shall not carry on any other activities not permitted  
to carry on (1) by a corporation exempt from federal income tax  
under Section 501(c)(3) of the Internal Revenue Code or (2) by a  
corporation contributions to which are deductible under Section  
170(c)(2) of the Internal Revenue Code.

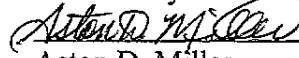
**SIX:** The Directors are elected in accordance with the Bylaws. A director must be 18 years of age. The number of Directors shall be three (3). The name and address of the persons appointed to act as the initial Directors of this corporation are:

NAME	ADDRESS
Aston D. Miller President	12964 75 <sup>th</sup> Ln. North West Palm Beach, FL 33412
Everine Hills Secretary	1310 S.E. Dixie Hwy. Hobe Sound, FL. 33475
Alex Abiola Treasurer	13257 85 <sup>th</sup> Rd. North West Palm Beach, FL 33412

**SEVEN:** The property of this corporation is irrevocably dedicated to Charitable and Educational purposes and no part of the net income or assets of the organization shall ever inure to the benefit of any director, officer or member thereof or the benefit of any private person.

**EIGHT:** On the dissolution or winding up of the corporation, its assets remaining after payment of, or provision for payment of, all debts, and liabilities of this corporation, shall be distributed to a nonprofit fund, foundation, or corporation, which is organized and operated exclusively for, Educational and Charitable under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose. Any such asset not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is located, exclusive for such purposes or to such organization or organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

**NINE:** Executed on October 5, 1999. The name and address of the incorporator of this corporation shall be, In Witness Whereof, I have signed these articles and acknowledge same to be my act.

 (Signature)  
Aston D. Miller  
12964 75<sup>th</sup> Ln. North  
West Palm Beach, FL. 33412

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

FILED.

99 DEC 13 AM 10:08

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA  
STATUTES THE UNDERSIGNED CORPORATION, ORGANIZED UNDER  
THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING  
STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED  
AGENT, IN THE STATE OF FLORIDA.**

1. The name of the corporation is:

Hobe Sound Church Of God, Inc.

(must include suffix)

2. The name and address of the registered agent and office is:

Aston D. Miller

(NAME)

8290 London Street


(P.O. Box or Mail Drop Box NOT acceptable)

Hobe Sound, Florida 33475

(CITY/STATE/ZIP)

*Having been named as registered agent and to accept service of process for the  
above stated corporation at the place designated in this certificate, I hereby accept  
the appointment as registered agent and agree to act in this capacity. I further  
agree to comply with the provisions of all statutes relating to the proper and  
complete performance of my duties, and I am familiar with and accept the  
obligations of my position as registered agent.*

  
(signature)

  
(Date)