

N9900007376

Requester's Name

FILED

99 DEC 13 PM 2: 58

Address

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

City/State/Zip

Phone #

Aston D. Miller
12964 75th Lane, North
West Palm Beach, FL 33412

Office Use Only

CORP

NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #) 600003068146--8
2. HOBE SOUND COMMUNITY DEVELOPMENT, INC.
(Corporation Name) (Document #) -12/13/99--01111--010
*****87.50 *****87.50
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- | | | |
|-----------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Walk in | <input type="checkbox"/> Pick up time | <input type="checkbox"/> Certified Copy |
| <input type="checkbox"/> Mail out | <input type="checkbox"/> Will wait | <input type="checkbox"/> Photocopy |
| | | <input type="checkbox"/> Certificate of Status |

NEW FILINGS

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

OTHER FILINGS

- ☐ Annual Report
- ☐ Fictitious Name

AMENDMENTS

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

REGISTRATION/QUALIFICATION

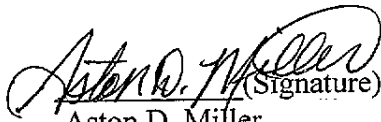
- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

Examiner's Initials

PH 12/13/99

**ARTICLES OF INCORPORATION
OF
HOBE SOUND COMMUNITY DEVELOPMENT, INC.**

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

- ONE:** The name of the corporation is HOBE SOUND COMMUNITY DEVELOPMENT, INC. The address for the principal office is 8290 London Street, Hobe Sound, Florida 33475. The corporation is pursuant to the **FLORIDA** Nonprofit Corporation Code.
- TWO:** This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. The corporation is organized under the Nonprofit Public Benefit Corporation Law for, charitable and educational purposes to aid the poor and disadvantaged individuals and families towards a life of self-sufficiency. The programs will consist of but shall not be limited to: Job Training, Job Placement, Land Acquisition, housing, Employment, Literacy, Counseling, Temporary Shelter, Teenage Pregnancy, Substance Abuse Awareness and Prevention, Tutoring, AIDS, Elderly Care and other programs to aid those in need.
- THREE:** The duration of this corporation shall be perpetual, no stock and shall have no members.
- FOUR:** The name and address of the registered agent of the corporation shall be:
- 
(Signature)
Aston D. Miller
8290 London Street
Hobe Sound, FL. 33475
- FIVE:**
- (a) This corporation is organized and operated exclusively for Educational and Charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.
- (b) Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to carry on (1) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code or (2) by a corporation contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code.
- (1)

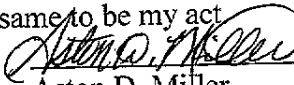
SIX: The Directors are elected in accordance with the Bylaws. A director must be 18 years of age. The number of Directors shall be three (3). The name and address of the persons appointed to act as the initial Directors of this corporation are:

NAME	ADDRESS
Aston D. Miller President	12964 75 th Ln. North West Palm Beach, FL 33412
Everine Hills Secretary	1310 S.E. Dixie Hwy. Hobe Sound, FL. 33475
Alex Abiola Treasurer	13257 85 th Rd. North West Palm Beach, FL. 33412

SEVEN: The property of this corporation is irrevocably dedicated to Charitable and Educational purposes and no part of the net income or assets of the organization shall ever inure to the benefit of any director, officer or member thereof or the benefit of any private person.

EIGHT: On the dissolution or winding up of the corporation, its assets remaining after payment of, or provision for payment of, all debts, and liabilities of this corporation, shall be distributed to a nonprofit fund, foundation, or corporation, which is organized and operated exclusively for, Educational and Charitable under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose. Any such asset not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is located, exclusive for such purposes or to such organization or organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

NINE: Executed on October 5, 1999. The name and address of the incorporator of this corporation shall be, In Witness Whereof, I have signed these articles and acknowledge same to be my act

 (Signature)
Aston D. Miller
12964 75th Ln. North
West Palm Beach, FL. 33412

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

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PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA
STATUTES THE UNDERSIGNED CORPORATION, ORGANIZED UNDER
THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING
STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED
AGENT, IN THE STATE OF FLORIDA.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. The name of the corporation is:

Hobe Sound Community Development, Inc.

(must include suffix)

2. The name and address of the registered agent and office is:

Aston D. Miller

(NAME)

8290 London Street

(P.O. Box or Mail Drop Box NOT acceptable)

Hobe Sound, Florida 33475

(CITY/STATE/ZIP)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(signature)


(Date)