

N 99000007313

JAMES SWEETING, III, P.A.
Attorney-at-Law

Orlando Office:

Sweeting, Halbert &
Colleton, LLP
2300 E. Concord Street
Orlando, FL 32803
Phone: (407) 896-1125
FAX: (407) 896-0045
E-mail: [sweeting@
worldramp.net](mailto:sweeting@worldramp.net)

Melanie J. Westfield
Paralegal-Orlando

September 9, 1999

Honorable Kathleen Harris
Secretary of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

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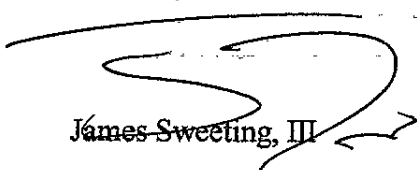
RE: Application for Incorporation—Non-Profit
Central Florida Association of Black Journalists & Broadcasters, Inc.

Dear Secretary Harris:

Enclosed please find this firm's check No. 1185, for \$78.75, made payable to the Florida Division of Corporations for the incorporation of the above-referenced non-profit organization and a certified copy of same. Also enclosed is the original and one copy of the Articles of Incorporation.

Your cooperation and professional courtesy is appreciated. If you have any questions, please contact my Daytona Beach office at 904-255-2770.

Sincerely,


James Sweeting, III

JSIII/jee
Enclosures

621-626
W99-21638

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 DEC 13 AM 11:50

66/11/11
9/13/99

Daytona Beach Office:

James Sweeting, III, P.A.
444 Seabreeze Boulevard
Suite 770
Daytona Beach, FL 32118
Phone: (904) 255-2770
FAX: (904) 255-3901
E-mail: jaxlaw@iag.net

Jackie E. Evans
Legal Assistant-Daytona



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DIVISION OF CORPORATIONS

99 DEC 13 AM 11:51

FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

September 21, 1999

JAMES SWEETING, III, P.A.
444 SEABREEZE BOULEVARD
SUITE 770
DAYTONA BEACH, FL 32118

SUBJECT: CENTRAL FLORIDA ASSOCIATION OF BLACK JOURNALISTS
AND BROADCASTERS, INC.
Ref. Number: W99000021638

We have received your document for CENTRAL FLORIDA ASSOCIATION OF BLACK JOURNALISTS AND BROADCASTERS, INC.. However, the document has not been filed and is being returned for the following:

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

You must list at least one incorporator with a complete business street address.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6973.

Claretha Golden
Document Specialist

Letter Number: 799A00046081

JAMES SWEETING, III, P.A.
Attorney-at-Law

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

99 DEC 13 AM 11:51

Orlando Office:

**Sweeting, Halbert &
Colleton, LLP**
2300 E. Concord Street
Orlando, FL 32803
Phone: (407) 896-1125
FAX: (407) 896-0045
E-mail: [sweeting@
worldramp.net](mailto:sweeting@worldramp.net)

Trina M. Huntley
Legal Assistant-Orlando

December 8, 1999

Honorable Kathleen Harris
Secretary of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Attention: Claretha Golden

RE: Application for Incorporation – Non-Profit
Central Florida Association of Black Journalists & Broadcasters, Inc.

Daytona Beach Office:

James Sweeting, III, P.A.
444 Seabreeze Boulevard
Suite 770
Daytona Beach, FL 32118
Phone: (904) 255-2770
FAX: (904) 255-3901
E-mail: jaxlaw@jag.net

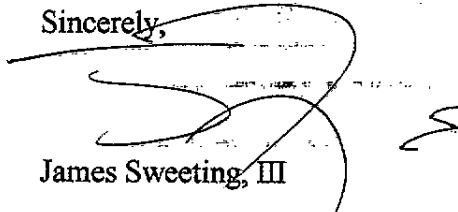
Jackie E. Evans
Legal Assistant-Daytona

Dear Ms. Golden:

Enclosed please find the corrected Articles of Incorporation (the original and one copy). Per our last contact with your department, you were still holding the check for the incorporation. Kindly process the papers and return a copy to me with the incorporation number.

We appreciate your assistance in this matter. If you have any questions, please contact my Daytona Beach office at 904-255-2770.

Sincerely,


James Sweeting, III

JSIII/jee
Enclosures

ARTICLES OF INCORPORATION
OF

CENTRAL FLORIDA ASSOCIATION OF BLACK JOURNALISTS AND BROADCASTERS, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 DEC 13 AM 11:51

The undersigned subscribers to these Articles of Incorporation, natural Persons competent to contract, hereby form a non profit corporation under the laws of the State of Florida.

ARTICLE I - NAME

The name of the corporation shall be CENTRAL FLORIDA ASSOCIATION OF BLACK JOURNALISTS AND BROADCASTERS, INC.

ARTICLE II - PURPOSE

The purpose for which this Corporation is to provide educational and other developmental opportunities to members of the community, and to recognize, ascertain provide and develop leadership qualities and understanding among youth and adults, in the fields of electronic, and print journalism.

A. The specific and primary purposes are:

(1) The purposes of which the corporation is organized are exclusively benevolent, charitable, scientific, literary, and educational within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1954 or corresponding provisions of any future United Internal Revenue Law.

(2) Notwithstanding any other provisions of these Articles, this organization shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal Income Tax under Section 501 (c)(3) of the Internal Revenue Code of 1954 or the corresponding provisions of any future United States Revenue law.

(3) The corporation is irrevocably dedicated to and operated exclusively for nonprofit purposes, and no part of the income or assets of the Corporation shall be distributed to, nor to inure to the benefit of any individual.

B. In furtherance, but not limitation of the foregoing benevolent, charitable, scientific, literary, and educational purposes, the Corporation shall have the following powers:

(1) To collect and disseminate statistics and other information, to conduct investigations, to engage in various fund-raising activities to conduct promotion activities, including advertising and publicity, in or by any suitable manner or media.

(2) To buy, own, sell, assign, mortgage or lease any interest in real estate and personal property and to construct, maintain and operate improvements thereon necessary or incident to the accomplishment of the purposes set forth herein.

(3) To borrow money and issue evidence of indebtedness in furtherance of any or all of the objectives of its business, and to secure the same by mortgage, pledge or other lien on the corporation's property.

(4) To consider and deal by all lawful means with common problems involved in the promotion of economic growth and development among members, through the provision of financial services and support, pooling of financial resources, participation in community enrichment projects, and to secure and advance cooperative action in advancing common purposes of the members of the association.

ARTICLE III - MEMBERSHIP

A. ACTIVE MEMBERSHIP. Any natural person, is eligible to become an active member of the CENTRAL FLORIDA ASSOCIATION OF BLACK JOURNALISTS AND BROADCASTERS, INC., with full participation and other privileges, provided he/she is qualified under such rules as the Officers of the Corporation may provide. The initial members of the Corporation shall be those individuals who have presently accepted the responsibility of membership, and are so designated by the present Board of Directors of the corporation.

B. ASSOCIATE MEMBERSHIP. Anyone interested in the activities of the Corporation may be awarded an associate membership under such terms and with such privileges as the Officers of the Corporation may determine.

C. VOTING. On those issues which may from time to time be brought up for a vote, by the direction of the Board of Directors, each active member shall be entitled to one vote. Proxy voting is permitted.

ARTICLE IV - EXISTENCE

The existence of this Corporation shall be perpetual.

ARTICLE V - MEETINGS

A. ANNUAL MEETING. There shall be an annual meeting during the month of July, unless otherwise ordered by the Board of Directors, for voting and transacting other business. Meetings shall be open to all members, of The Board of Directors. Notice of these meetings, issued by the Secretary, shall be made to the last recorded address of each member of the Board of Directors, at least ten (10) days before the time appointed for the meeting.

B. QUORUM. A majority of the members of The Board of Directors who are

present at any one meeting shall represent a quorum.

ARTICLE VI - ADDRESS

The street address of the initial office of the corporation shall be 5807 Elon Drive, Orlando Florida, 32808-1809. The Executive Committee may from time to time designate such other address and place for the principal office of this Corporation as it may see fit.

ARTICLE VII - DIRECTORS

This Corporation shall have six (6) Directors initially. The number of Directors may be increased or diminished from time to time by the bylaws, but shall never be less than three (3). The Directors shall be elected in a manner as specified in the bylaws.

ARTICLE VIII - INITIAL DIRECTORS

The name and street address of the first Board of Directors who shall hold office until their successors are appointed by vote of the Board of Directors, are as follows:

PRESIDENT:	STEFANY STRONG 35 Skyline Drive Lake Mary, Florida, 32746
VICE PRESIDENT: PRINT:	TONGELIA MILTON 633 N. Orange Avenue Orlando Florida, 32801
VICE PRESIDENT: BROADCAST:	JOAN FULLER 1021 N. Wymore Road Orlando Florida, 32789
TREASURER:	CHET GLOVER 5807 Elon Drive Orlando Florida, 32808 - 1809
SECRETARY:	QUISA FOSTER 341 n. Mills Avenue Orlando Florida, 32803
PARLIAMENTARIAN:	MAX JOHNSON 6748 Giant Oak Lane Apartment 174 Orlando Florida, 32810

ARTICLE IX - AMENDMENTS TO ARTICLES

These articles may be amended or repealed, in whole or in part, by a majority vote of the Board of Directors.

ARTICLE X - BYLAWS

Bylaws will be hereafter adopted. Such bylaws may be amended or repealed, in whole or in part, in the manner provided therein, and the amendments to the bylaws shall be binding on all members, including those who may have voted against them.

ARTICLE XI- DISTRIBUTION OF ASSETS

In the event of dissolution, the residual assets of the organization will be turned over to one, or more organizations which themselves are exempt as organizations described in Sections 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

ARTICLE XII- ANTI DISCRIMINATION

The corporation does not, nor will not tolerate discrimination, based upon race, sex, creed, national origin, physical handicap, or gender, in the administration, organization, production and implementation of any of the corporations services, functions or activities.

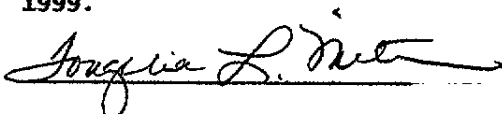
ARTICLE XIII- INDEMNIFICATION

Any person (and the heirs, executors, and administrators of such person) made or threatened to be made a party to any action, suit or proceeding by reason of the fact that he is or was a Director, Officer, or Incorporator of the Corporation shall be indemnified by the Corporation against any and all liability and the reasonable expenses, including attorney fees and disbursements, incurred by him (or by his heirs, executors, or administrators) in conjunction with the defense or settlement of such action, suit proceeding, or in conjunction with any appearance therein, except in relation to matters as to which it shall be adjudged in such action, suit, or proceeding that such Director, Officer, or Incorporator is liable for negligence or misconduct in the performance of his duties. Such right of indemnification shall not be deemed exclusive of any other rights to which such Director, Officer, or Incorporator or such heirs, executors or administrators may be entitled apart from this Article.

ARTICLE XIII- REGISTERED OFFICE AND AGENT

The initial street address in Florida of the initial registered office of the Corporation is 5807 Elon Drive, Orlando Florida, 32808 - 1809, and the name of the initial registered agent is CHET GLOVER.

IN WITNESS WHEREOF, THE UNDERSIGNED has made and subscribed of the Articles of Incorporation at Orange, County, Orlando, Florida on this 25th day of Feb., 1999.

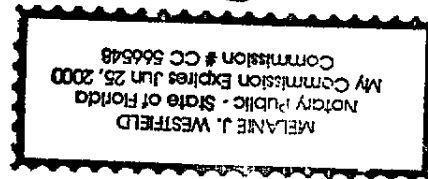


STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned authority personally appeared, TONGELIA MILTON, who is to me well known to be the person described in and who provided as identification W35-82-66-747-0, who subscribed the above Articles of Incorporation, and she did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Orlando, in said County and State, this 25th day of February, 1999.

Melanie J. Westfield
NOTARY PUBLIC
MY COMMISSION EXPIRES:
Feb 25, 2000

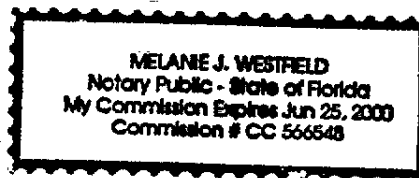


STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned authority personally appeared, CHET GLOVER, who is to me well known to be the person described in and who provided as identification Q416-101-54-323-0, who subscribed the above Articles of Incorporation, and he did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Orange, County and State, this 20th day of August, 1999.

Melanie J. Westfield
NOTARY PUBLIC
MY COMMISSION EXPIRES:
Aug 25, 2000



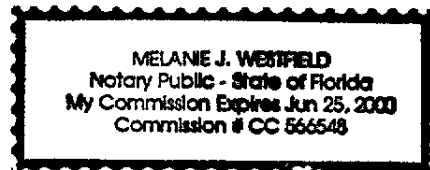
STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned authority personally appeared, JOAN FULLER, who is to me well known to be the person described in and who provided as identification, F460-492-58-903-0, who subscribed the above Articles of Incorporation, and she did freely and voluntarily acknowledge before me according to law that she

made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Orange, County and State, this 19 day of August, 1999.

Melanie J. Westfield
NOTARY PUBLIC
MY COMMISSION EXPIRES:

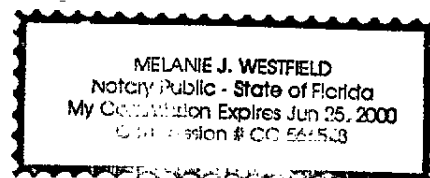


Quisa Foster
STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned authority personally appeared, QUISA FOSTER, who is to me well known to be the person described in and who subscribed the above Articles of Incorporation, and who provided as identification, F236-704-70-673-0, she did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Orlando, in said County and State, this 25th day of February, 1999.

Melanie J. Westfield
NOTARY PUBLIC
MY COMMISSION EXPIRES:

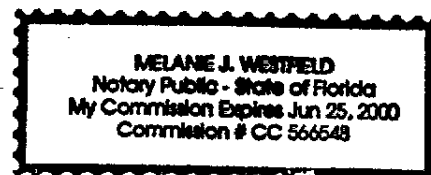


Max Johnson
STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned authority personally appeared, MAX JOHNSON, who is to me well known to be the person described in and who subscribed the above Articles of Incorporation, and who provided as identification, _____, he did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Orlando, in said County and State, this 18 day of March, 1999.

Melanie J. Westfield
NOTARY PUBLIC
MY COMMISSION EXPIRES:



Stefany Strong

STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned authority personally appeared, STEFANY STRONG, who is to me well known to be the person described in and who subscribed the above Articles of Incorporation, and who provided as identification, S365-792-58. 521-0, she did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Orlando, in said County and State, this ____ day of _____, 1999.

Melanie J. Westfield
NOTARY PUBLIC
MY COMMISSION EXPIRES:

MELANIE J. WESTFIELD
Notary Public - State of Florida
My Commission Expires Jun 25, 2000
Commission # CC 566548

CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 DEC 13 AM 11:51

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: **CENTRAL FLORIDA ASSOCIATION OF BLACK JOURNALISTS AND BROADCASTERS, INC.**

2. The name and address of the registered agent and office is:

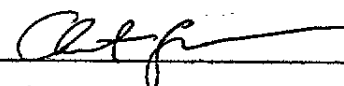
CHET GLOVER
5807 Elon Drive
Orlando Florida, 32808 - 1809

Signature: 
(Corporate Officer)

Title: Treasurer

Date: 8/20, 1999

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

Signature: 

Date: 8/20, 1999