

**NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 28, 2002 8:00 am
Secretary of State

05-28-2002 91743 049 ****61.25

DOCUMENT # 1099 000007189

1. Entity Name

UNITED FOR FAMILIES

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

1485 S SEMORAN BLVD

Suite, Apt. #, etc.

Suite 1448

City & State

Winter Park, FL

Zip
32792

Country

US

3. Mailing Address

1485 S SEMORAN BLVD

Suite, Apt. #, etc.

Suite 1448

City & State

Winter Park, FL

Zip
32792

Country

US

DO NOT WRITE IN THIS SPACE

672302

4. FEI Number

59 3616410

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name

JIM PATRICK

Street Address (P.O. Box Number is Not Acceptable)

1485 S Semoran Blvd

Suite 1448

City

Winter Park

FL

Zip Code

32792

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FEE IS \$61.25
Initial or Amended UBR**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Department of State**

10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
	(SEE ATTACHED)		

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

M. Chad Collins
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

M. CHAD COLLINS

5-15-02

Date

321-397-3000

Daytime Phone #

CR2E037B (12/01)

Attachment

United for Families
Board of Directors

#N99000007189
672302

Diane DeMark - President
1253 Via Del Mar
Winter Park, FL 32789
407-629-8752

Louis Boccabella - Secretary
153 Cavalier Street
Palm Bay, FL 32909
321-728-7090

Charles Visalli
1990 Keystone Blvd.
North Miami, FL 33181
305-895-3981

Craig Norris
4813 Harvest Glen Court
Fredericksburg, VA 22408
540-891-8090

Chad Collins
2326 SW Frisco Ter
Port Saint Lucie, FL 34953
772-979-2977

Jo-Ann Prisco
2641 SW Tanforan Blvd
Port Saint Lucie, FL 34987
772-343-0064

Marjorie Silberman
PO Box 12957
Fort Pierce, FL 34979
772-781-9654

Theresa Garbarino-May
272 SE Twig Avenue
Port Saint Lucie, FL 34983
772-873-0341