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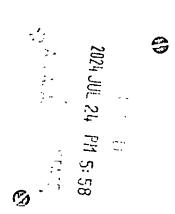
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

. . .

| NAME OF CORPOR   | ATION: SOUTH MIAMIN                       | MEDICAL ARTS CENTER  | . CONDOMINIUM ASSOCI  |
|--|---|--|---|
| DOCUMENT NUMB  | ER: N99000007161                          | <u>.</u>   |   |
|  | f Amendment and fee are su                | bmitted for filing.  |   |
| Please return all corres   | oondence concerning this ma               | atter to the following:  |   |
|  | Alex M. Fernandez                         |  |   |
| -  |   | Name of Contact Persor   |   |
|  | All Star Properties of Miami.             | , Inc  |   |
| -  |   | Firm/ Company  |   |
|  | 8585 Sunset Dr. Ste. 105                  |  |   |
| •  |   | Address  |   |
|  | Miami, FL 33143                           |  |   |
| -  |   | City/ State and Zip Code   | 3   |
|  | alex@allstarpropertiesmgt.co              | om   |   |
| -  | E-mail address: (to be us                 | sed for future annual report                                     | notification)   |
| For further information  | concerning this matter, plea              | se call:   |   |
| Alex M. Fernandez  |   | at ( 305   | 800-1040<br>de & Daytime Telephone Number   |
| Name o   | f Contact Person                          | Area Co  | de & Daytime Telephone Number   |
| Enclosed is a check for  | the following amount made                 | payable to the Florida Depa                                      | artment of State:   |
| S35 Filing Fee   | S43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Amend<br>Divisio<br>The Co                                       | Address ment Section n of Corporations entre of Tallahassee S. Monroe Street, Suite 810 |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

SOUTH MIAMI MEDICAL ARTS CENTER CONDOMINIUM ASSOCIATION, INC.

| (Name of Corporation as currently filed with the Fl  | orida Dept, of State)                 |                                  |
|--|---------------------------------------|----------------------------------|
| N99000007161   |                                       |                                  |
| (Documen   | Number of Corporation (if known)      | <del></del>                      |
| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:     | Statutes, this Florida Not For Profit | Corporation adopts the following |
| A. If amending name, enter the new name of the co  | rporation:                            |                                  |
|  |                                       | The new                          |
| name must be distinguishable and contain the word "c<br>"Company" or "Co," may not be used in the name.    | orporation" or "incorporated" or the  | abbreviation "Corp." or "Inc."   |
| B. Enter new principal office address, if applicable (Principal office address <u>MUST BE A STREET ADD</u> |                                       |                                  |
|  |                                       |                                  |
| C. Enter new mailing address, if applicable:   |                                       |                                  |
| (Mailing address MAY BE A POST OFFICE BO   | <u>X</u> )                            | ~ ~                              |
|  | <del></del>                           | 21 3                             |
|  |                                       | <u> </u>                         |
| D. If amending the registered agent and/or register  |                                       | ie name of the                   |
| new registered agent and/or the new registered   | office address:                       |                                  |
| Name of New Registered Agent:  |                                       |                                  |
|  |                                       |                                  |
| New Registered Office Address:   | (Florida stre                         | r address)                       |
|  |                                       | , Florida                        |
|  | (City)                                | (Zip Code)                       |
| New Registered Agent's Signature, if changing Reg<br>I hereby accept the appointment as registered agent.  |                                       | vations of the position.         |
| weeep in appointment to regionered agent.  | yammu — m. smi siceepi me vong        |                                  |
|  | Signature of New Registered Age       | ent, if changing                 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO <math>\sim$  Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange              | <u>PT</u>                | John Doe             |                         |
|-------------------------------|--------------------------|----------------------|-------------------------|
| X Remove                      | $\underline{\mathbf{V}}$ | Mike Jones           |                         |
| X Add                         | <u>sv</u>                | Sally Smith          |                         |
| Type of Action<br>(Check One) | Title                    | Name                 | <u>Addres</u> s         |
| 1) Change                     | V                        | Joshua A. Harris, MD | 7300 SW 62 PL, Ste. 300 |
| X Add                         |                          |                      | Miami, FL 33143         |
| Remove                        |                          |                      |                         |
| 2) Change                     | Р                        | ALAN SERURE, MD      |                         |
| Add                           |                          |                      |                         |
| $\frac{X}{X}$ Remove Change   | P                        | JUERGEN EISERMANN    |                         |
| Add                           |                          |                      |                         |
| Remove                        |                          |                      |                         |
| 4) Change                     |                          |                      | -                       |
| Add                           |                          |                      |                         |
| Remove                        |                          |                      |                         |
|                               |                          |                      |                         |
| 5) Change                     |                          |                      |                         |
| Add                           |                          |                      | <del></del> -           |
| Remove                        |                          |                      |                         |
| 6) Change                     |                          |                      |                         |
| Add                           |                          |                      |                         |
| Remove                        |                          |                      |                         |

| Attach addi | g or adding additional A<br>itional sheets, if necessary, | ). (Be specific)    | etal neite.        |                      |             |
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| lf an amen  | dment provides for an ex                                  | change, reclassific | ation, or cancella | tion of issued share | <u>S.</u>   |
| provisions  | for implementing the an                                   | nendment if not co  | ontained in the an | rendment itself:     |             |
| (ij noi     | applicable, indicate N/A)                                 |                     |                    |                      |             |
|             |   |                     |                    |                      |             |
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| The date of each amendment(s) adoption: date this document was signed.                   | MAY 23RD 2024   | , if other than the  |
| Effective date if applicable: 07/16/2024   |   |                      |
| (n   | o more than 90 days after amendment file date)  |                      |
| Note: If the date inserted in this block does document's effective date on the Departmen | not meet the applicable statutory filing requirements, this date will t of State's records. | not be listed as the |
| Adoption of Amendment(s) (   | CHECK ONE)  |                      |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.  |
|---|
| 07/16/2024  |
| Dated   |
| (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)  NATHAN HIRSCH, MD |
| (Typed or printed name of person signing)   |
| SECRETARY   |
| (Title of person signing)   |