

R. WHITE  
JUL 02 2018

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Punjabi Association of America, Inc.

**DOCUMENT NUMBER:** N99000007091

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Amit Dehra, Director

\_\_\_\_\_  
(Name of Contact Person)

Punjabi Association of America, Inc.

\_\_\_\_\_  
(Firm/ Company)

5404 Hoover Boulevard, Suite 26

\_\_\_\_\_  
(Address)

Tampa, FL 33634

\_\_\_\_\_  
(City/ State and Zip Code)

Adehra@dmimmigration.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Amit Dehra, Director

727

772-3841

at

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Area Code)

\_\_\_\_\_  
(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is  
Enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

19 JUN 28 AM 9:54

Punjabi Association of America, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N99000007091

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

5404 Hoover Boulevard, Suite 26

Tampa, FL 33634

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

5404 Hoover Boulevard, Suite 26

Tampa, FL 33634

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Amit Dehra

5404 Hoover Boulevard, Suite 26

(Florida street address)

New Registered Office Address:

Tampa

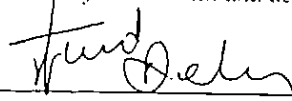
(City)

Florida 33634

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.



Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <u>X</u> Change	<u>PD</u>	<u>Rakesh K. Sharma</u>	<u>1819 Alicia Way</u>
<u>      </u> Add			<u>Clearwater, FL 33764</u>
<u>      </u> Remove			
2) <u>X</u> Change	<u>D</u>	<u>Amarjit S. Dhaliwaal</u>	<u>1819 Alicia Way</u>
<u>      </u> Add			<u>Clearwater, FL 33764</u>
<u>      </u> Remove			
3) <u>      </u> Change	<u>VP</u>	<u>Sanjay Madan</u>	<u>310 Signature Court</u>
<u>X</u> Add			<u>Safety Harbor, FL 34695</u>
<u>      </u> Remove			
4) <u>      </u> Change	<u>T</u>	<u>Surinder Dhaliwal</u>	<u>940 Cypress Cove Way</u>
<u>X</u> Add			<u>Tarpon Springs FL 34688</u>
<u>      </u> Remove			
5) <u>      </u> Change	<u>S</u>	<u>Hiroo Kapur</u>	<u>1200 Gulf Boulevard, Unit 1801</u>
<u>X</u> Add			<u>Clearwater Beach, FL 33767</u>
<u>      </u> Remove			
6) <u>      </u> Change	<u>D</u>	<u>Satinderpal Sodhi</u>	<u>1831 Belcher Road, St. Fl</u>
<u>X</u> Add			<u>Clearwater FL 33765</u>
<u>      </u> Remove			

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

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<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <u>    </u> Change <u>X</u> <u>    </u> Add <u>    </u> Remove	<u>D</u>	<u>Tejinder Glamour</u>	<u>5354 62nd Ave S</u> <u>Saint Petersburg FL 33715</u>
2) <u>    </u> Change <u>X</u> <u>    </u> Add <u>    </u> Remove	<u>D</u>	<u>Amrita Bedi</u>	<u>9079 Jusyine Dr.</u> <u>Brooksville FL 34613</u>
3) <u>    </u> Change <u>X</u> <u>    </u> Add <u>    </u> Remove	<u>D</u>	<u>Sandeep Seth</u>	<u>628 Cleveland St. Apt. 908</u> <u>Clearwater, FL 33755</u>
4) <u>    </u> Change <u>X</u> <u>    </u> Add <u>    </u> Remove	<u>D</u>	<u>Jujhar Singh Gill</u>	<u>2804 Barret Avenue</u> <u>Plant City, FL 33566</u>
5) <u>    </u> Change <u>X</u> <u>    </u> Add <u>    </u> Remove	<u>D</u>	<u>Ashok Mittal</u>	<u>7635 Hunter Lane</u> <u>Pinellas Park, FL 33782</u>
6) <u>    </u> Change <u>X</u> <u>    </u> Add <u>    </u> Remove	<u>D</u>	<u>Varun Bhasker</u>	<u>2212 Cypress Hollow Court,</u> <u>Safety Harbor, FL 34695</u>

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer director title by the first letter of the office title:*

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<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <u>    </u> Change <u>  X  </u> Add <u>    </u> Remove	<u>D</u>	<u>Virender Kapur</u>	<u>10530 Martinique Isle Drive,</u> <u>Tampa, FL 33634</u>
2) <u>    </u> Change <u>  X  </u> Add <u>    </u> Remove	<u>D</u>	<u>Amit Dehra</u>	<u>5404 Hoover Boulevard, Suite 26</u> <u>Tampa, FL 33634</u>
3) <u>    </u> Change <u>    </u> Add <u>    </u> Remove	<u>        </u>	<u>                                </u>	<u>  </u> <u>  </u> <u>  </u>
4) <u>    </u> Change <u>    </u> Add <u>    </u> Remove	<u>        </u>	<u>                                </u>	<u>  </u> <u>  </u> <u>  </u>
5) <u>    </u> Change <u>    </u> Add <u>    </u> Remove	<u>        </u>	<u>                                </u>	<u>  </u> <u>  </u> <u>  </u>
6) <u>    </u> Change <u>    </u> Add <u>    </u> Remove	<u>        </u>	<u>                                </u>	<u>  </u> <u>  </u> <u>  </u>

**E. If amending or adding additional Articles, enter change(s) here:**  
*(attach additional sheets, if necessary) (Be specific)*

Amendment to By-Laws, Article IV: Purpose

After the sentence "children and elders with domestic problems.", add the following sentence: "Furthermore, to serve the weak and vulnerable in the Tampa Bay Community and the State of Florida, provide educational assistance to students through fundraising events that will promote, preserve and enhance the Northern Indian Culture of Punjab."

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 8/24/18

Signature Rakesh Sharma  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Dr. Rakesh Sharma

\_\_\_\_\_  
(Typed or printed name of person signing)

President

\_\_\_\_\_  
(Title of person signing)