

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000007084

FILED  
Mar 25, 2010  
Secretary of State

Entity Name: SAN MICHELE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

8895 N. MILITARY TRAIL  
SUITE 203D  
PALM BEACH GARDENS, FL 33410

**New Principal Place of Business:**

1930 COMMERCE LANE  
SUITE 1  
JUPITER, FL 33458

**Current Mailing Address:**

8895 N. MILITARY TRAIL  
SUITE 203D  
PALM BEACH GARDENS, FL 33410

**New Mailing Address:**

1930 COMMERCE LANE  
SUITE 1  
JUPITER, FL 33458

FEI Number: 65-0968001

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

FLORIDA 1ST ASSOCIATION MANAGEMENT  
8895 N. MILITARY TRAIL  
SUITE 203D  
PALM BEACH GARDENS, FL 33410 US

**Name and Address of New Registered Agent:**

BRISTOL MANAGEMENT SERVICES, INC.  
1930 COMMERCE LANE  
SUITE 1  
JUPITER, FL 33458 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: STEVE INGLIS

03/25/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: KOZAK, HARRIS  
Address: 1930 COMMERCE LANE SUITE 1  
City-St-Zip: JUPITER, FL 33458

Title: VP  
Name: CROSSWHITE, LIBBY  
Address: 1930 COMMERCE LANE SUITE 1  
City-St-Zip: JUPITER, FL 33458

Title: ST  
Name: GARDNER, SAMANTHA  
Address: 1930 COMMERCE LANE SUITE 1  
City-St-Zip: JUPITER, FL 33458

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HARRIS KOZAK

P

03/25/2010

Electronic Signature of Signing Officer or Director

Date