N9900000 6961

TRANSMITTAL LETTER



Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

000003035100---¹ -11/04/99--01061--010 *****78.75 ******78.75

SUBJECT: Brighton Place Community Association Inc. (Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

□ \$70.00 Filing Fee

☎ \$78.75 .

Filing Fee &

Certificate of

Status

□\$78.75

□ \$87.50

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

EDOM.

Nov.

Name (Printed or typed)

cer 12

Address

me

City. State & Zip

810-8402

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

November 8, 1999

LOUISE THOMPSON 1855 CHAUCER WAY KISSIMMEE, FL 34744

SUBJECT: BRIGHTON PLACE COMMUNITY ASSOCIATION INC.

Ref. Number: W99000025683

We have received your document for BRIGHTON PLACE COMMUNITY ASSOCIATION INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

I made several attempts to contact you and was unsuccessful. In article V it is unclear who is listed as registered agent West & Associates or Geraldine West. If individual is going to be registered agent please list individuals name with a Florida street address. If the company is going to be registered agent the company listed must be an active entity and the person signing must be an officer in that company. Please list company name and Florida street address if company is registered agent.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6929.

Shannon Thompson Document Specialist

Letter Number: 799A00053810

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I NAME

The name of the corporation shall be:

Brighton Place Community Association Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1074 Brighton Place Blvd. Kissimmee, FL 34744

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

For the efficient preservation of the values and amenities of the community To maintain and administer the community properties and facilities, enforce the covenants and restrictions, and collect and disburse the assessments.

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

Election to the Board of Directors shall be by secret written ballot by the members or their proxies. The persons receiving the largest # of ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS votes shall be elected. The name and Florida street address of the initial registered agent are:

200 Monument Ave. Suité A Kissimmee, FL 34744

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

Louise Thompson - Trasurer 1855 Chaucer Way Kissimmee, Fl 34744

Signature/Incorporator

T Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent

Data