2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000006800

City-St-Zip:

FILED Apr 06, 2009 Secretary of State

Entity Name: YOUTH OUTREACH MINISTRY, INC.						
Current Principal Place of Business:			New Principal Place of Business:			
250 BREN PENSACC	T LANE DLA, FL 32503					
Current Mailing Address:			New Mailing Address:			
250 BREN PENSACC	T LANE DLA, FL 32503					
FEI Number:	: 59-3615642	FEI Number Applied For()	FEI Number Not App	licable ()	Certificate of Status Desired ()	
Name and	Address of C	urrent Registered Agent:	Name and	Address of	New Registered Agent:	
250 BREŃ	ARLIN R DR. T LANE DLA, FL 32503	US				
	named entity s e of Florida.	ubmits this statement for the p	ourpose of changing i	ts registered	office or registered agent, or both,	
SIGNATUR	RE:					
Electronic Signature of Registered Agent			ent	Date		
OFFICERS	S AND DIREC	rors:	ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:		
Title: Name: Address: City-St-Zip:	PD () HORTON, ARLII 250 BRENT LAN PENSACOLA, F	IE	Title: Name: Address: City-St-Zip:	() Change ()Addition	
Title: Name: Address: City-St-Zip:	VD () HORTON, REBE 250 BRENT LAN PENSACOLA, F	IE	Title: Name: Address: City-St-Zip:	STD (, HORTON, RE 250 BRENT L PENSACOLA,	ANE	
Title: Name: Address: City-St-Zip:	D () MULLENIX, JOE 5610 RAWSON PENSACOLA, F	LN	Title: Name: Address: City-St-Zip:	D (ALLEN, GETT 7555 HOWAR PENSACOLA,	RD DEAN LN	
Title: Name: Address: City-St-Zip:	D () MULLENIX, GLE 5610 RAWSON PENSACOLA, F	LN	Title: Name: Address: City-St-Zip:	D (. CHAPMAN, JA 10141 HUNTS PENSACOLA,	SMAN PATH	
Title: Name: Address:	()	Delete	Title: Name: Address:	D (JOHNSON, TH 4520 PIPER (

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

PENSACOLA, FL 32514

SIGNATURE: ARLIN R HORTON PD 04/06/2009