2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000006794

FILED Apr 27, 2005 Secretary of State

Entity Name: PRESERVATION NORTH FLORIDA INC.

| Current Principal Place of Business: | | | New Principal Place | New Principal Place of Business: | |
|--------------------------------------|-------------------------------|----------------------------------|-----------------------------------|--|--|
| | RPLACE BL\ | /D. | | | |
| SUITE 902 JACKSON | 2 IVILLE, FL 32 | 2207 | | | |
| Current Mailing Address: | | | New Mailing Addres | New Mailing Address: | |
| | RPLACE BL | /D. | | | |
| SUITE 902 JACKSON | z IVILLE, FL 32 | 2207 | | | |
| FEI Number: | : 59-3614354 | FEI Number Applied For () | FEI Number Not Applicable () | Certificate of Status Desired () | |
| Name and | l Address of | Current Registered Agent: | Name and Address | of New Registered Agent: | |
| MIDDLEBR | ROOK, MARK | | | | |
| 21 SAILFIS | | | | | |
| I OIVIL VI | LDIVIDLACI | 1,1 1 02002 00 | | | |
| | named entity e of Florida. | submits this statement for the p | ourpose of changing its registere | ed office or registered agent, or both, | |
| | | | | | |
| SIGNATU | | unio Cianaturo of Dogistarad Ago | nt. | Data | |
| | | onic Signature of Registered Age | | Date | |
| OFFICERS AND DIRECTORS: | | | ADDITIONS/CHANG | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | |
| Title: Name: | D (ANDERSON, |) Delete WARREN | Title: Name: | () Change () Addition | |
| Address: City-St-Zip: | 2029 N 3RD S | STREET LE BEACH, FL 32205 | Address: City-St-Zip: | | |
| | | | • | | |
| Title: Name: | DP (DELANEY, JO |)Delete HN | Title: Name: | () Change () Addition | |
| Address: | | NS BLUFF ROAD | Address: | | |
| City-St-Zip: | JACKSONVIL | LE, FL 32224 | City-St-Zip: | | |
| Title: | , |) Delete | Title: | () Change () Addition | |
| Name: | SHUMAN, SH | | Name: | | |
| Address: City-St-Zip: | | NS BLUFF ROAD LE, FL 32224 | Address: City-St-Zip: | | |
| Title: | |) Delete | Title: | () Change () Addition | |
| Name: | D (WILES, SUSA | • | Name: | () Change () Addition | |
| Address: | | JVAL ST STE.,#400 | Address: | | |
| City-St-Zip: | | LE, FL 32202 | City-St-Zip: | | |
| Title: | , |) Delete | Title: | () Change () Addition | |
| Name: | MULLANEY, F | | Name: | | |
| Address: | | JVAL ST STE.,#400 | Address: | | |
| City-St-Zip: | JACKSONVIL | LE, FL 32202 | City-St-Zip: | | |
| | | | | | |
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I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WARREN ANDERSON D 04/27/2005