

N99000006654

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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-11/10/99--01004--008
*****78.75 *****78.75

SUBJECT: _____
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

FILED
1999 NOV 10 PM 12:32
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ORIGINAL COPY REQUIRED

William Julius Lowe, Jr.
Youth & Neighborhood Empowerment
Alliance, Inc.
11239 Beacon Drive
Jacksonville, FL 32225

NOTE: Please provide the original and one copy of the articles.

Be 11/10
W-24250



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

October 21, 1999

WILLIAM JULIUS ROWE, JR
11239 BEACON DR
JACKSONVILLE, FL 32225

SUBJECT: YOUTH & NEIGHBORHOOD EMPOWERMENT ALLIANCE, INC.
Ref. Number: W99000024250

We have received your document for YOUTH & NEIGHBORHOOD EMPOWERMENT ALLIANCE, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State.

The fees for profit and nonprofit, domestic or foreign are as follows:

Filings Fees:	\$35.00
Registered Agent Designation	\$35.00
Certified Copy	\$8.75
Certificate of Status	\$8.75

The document must contain a registered agent with a Florida street address and a signed statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6922.

Bobbie Cox
Senior Corporate Section Administrator

Letter Number: 099A00050678

Articles of Incorporation
of
Youth & Neighborhood Empowerment Alliance, Inc.

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TALLAHASSEE, FLORIDA

1. Name.

The name of the Corporation is Youth & Neighborhood Empowerment Alliance, Inc..

2. Principal Office and Registered Agent.

Its principal office and registered agent in the State of Florida is 11239 Beacon Drive, in the City of Jacksonville, County of Duval. The name of its registered agent at such address is William Julius Rowe, Jr., who understands and accepts the duties and responsibilities of registered agent.

3. Purposes.

The nature of the business or purposes to be conducted or promoted is to provide programs, initiatives and activities for neighborhood development and to engage in any lawful act or activities that are charitable, scientific, literary, and educational within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law, and pursuant to the Florida non profit code.

Notwithstanding any other provision of these Articles, this organization shall not have a membership and shall not carry on any activities not permitted to be carried on by an organization exempt from Federal Income Tax under Section 501 (c) (3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law.

The organization will insure that Section 1.501(c)(3)-1(d)(1)(ii) of the Income Tax Regulations which states that an organization must serve public interest to qualify for tax exempt status will be complied with in all interests and activities.

No part of the activities of the corporation shall be carrying on propaganda, or otherwise attempting to influence legislation, or participating in, or intervening in (including the publication or distribution of statements) any political campaign on behalf of any candidate for public office.

4. Incorporator.

The name and mailing address of the incorporator is: William Julius Rowe, Jr., 11239 Beacon Drive, Jacksonville, FL 32225.

5. Existence.

The Corporation is to have perpetual existence.

6. Management.

Subject to the provisions of the laws of the State of Florida, the following provisions are adopted for the management of the business and for the conduct of the affairs of the Corporation, and for defining, limiting and regulating the powers of the Corporation and the directors:

(a) The books of the Corporation may be kept outside of the State of Florida at such place or places as may from time to time be designated by the Board of Directors.

(b) The business of the Corporation shall be managed by its Board of Directors; and the

Board of Directors shall have power to exercise all the policy making powers of the Corporation, including (but without limiting the generality hereof) the power to create mortgages upon the whole or any part of the property of the Corporation, real or personal, except as otherwise provided by statute or by the Bylaws.

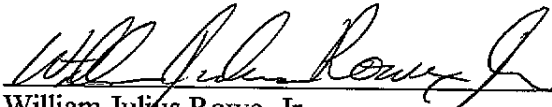
(c) An increase in the number of directors shall be deemed to create a vacancy or vacancies in the Board of Directors, to be filled in the manner provided in the Bylaws. Any director or any officer elected or appointed by the Board of Directors may be removed at any time, in such manner as shall be provided in the Bylaws.

(d) The Board of Directors shall have power to make and alter Bylaws, subject to such restrictions upon the exercise of such power as may be imposed by any bylaws adopted by them from time to time.

(e) The Board of Directors shall have the power, in its discretion, to fix, determine and vary, from time to time, the amount to be retained as surplus to be set apart out of any of the funds of the Corporation available for working capital or a reserve or reserves for any proper purpose, and to abolish any such reserve in the manner in which it was created.

(f) The Corporation reserves the right to amend, alter, change, add to or repeal any provision contained in these Articles of Incorporation in the manner now or hereafter prescribed by statute; and all rights herein conferred are granted subject to this reservation.

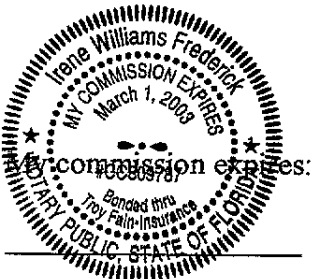
I, THE UNDERSIGNED, the incorporator hereinbefore named, for the purpose of forming a corporation pursuant to the General Corporation Law of the State of Florida, do make this Articles of Incorporation, hereby declaring and certifying that this is my act and deed and the facts herein stated are true, and accordingly have hereunto set my hand this 12th day of October 1999


William Julius Rowe, Jr.

State of Florida)
County of Duval) ss

BE IT REMEMBERED that on this Oct. 12, 99 personally came before me, a Notary Public for the State of Florida William Julius Rowe, Jr., to me personally known to be the same person who executed the foregoing Articles of Incorporation, and acknowledged that said person signed as the person's free act and deed the foregoing document and declared that the statements therein contained are true to the person's best knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.



Irene Williams Frederick
Notary Public

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1 The name of the corporation is: Youth & Neighborhood
Empowerment Alliance, INC.

2. The name and address of the registered agent and office is:

William Rowe
(Name)
11239 Beaton Dr.
(P.O. Box not acceptable)
Jacksonville FL 32225
(City/State/Zip)

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TALLAHASSEE, FLORIDA

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

William Rowe
(Signature)

11/3/99
(Date)