N99000006636

Office Use Only



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COVER LETTER

| TO: Amendment Section { Division of Corporations | | | e. | |
|--|----------------------------|---|---|--|
| NAME OF CORPORATION: | AT CRYSTAL LAKE CO | NDOMINIUM A | ASSOCIATION, INC. | |
| DOCUMENT NUMBER: N99000006636 | | | | |
| The enclosed Articles of Amendment and fee | are submitted for filing | | | |
| Please return all correspondence concerning t | | Ľ. | | |
| Claire Louisville | | • | | |
| | (Name of Contact | t Person) | | |
| Irt-County Property Services & Managemen | ŧ | | | |
| | (Firm/ Com | nany) | | |
| 1451 W Cypress Creek Rd ste 300 | | · | | |
| | (Address | | | |
| Fort Lauderdale, FL 33309 | | | | |
| | (City/ State and 2 | ip Coder | | |
| info@tricounty.psm.net | | | | |
| E-mail address: (to | be used for future annual | terori notilicatio | D) | |
| For further information concerning this matter, | | report marricans | 11) | |
| Claire Louisville | , prease can | | | |
| | | 754 at | 368-6593 | |
| (Name of Contact | | (Area Code) | (Daytime Telephone Number) | |
| inclosed is a check for the following amount a | nade payable to the Florid | a Department of: | State. | |
| | Fee & - 1543 75 Filing F. | e & \B \$52.50 Centifi s is Centifi | 0 Filing Fee icate of Status ied Cupy tional Cupy is | |
| Mailing Address Amendment Section | <u>:</u> | dreet Address | | |
| Amendment Section Division of Corporations | , | Amendment Section Division of Corporations Clifton Building | | |
| P.O. Box 6327 | (| | | |
| Tallahassee, FL 32314 | ì | | | |

2661 Executive Center Circle Tallahassee, F1, 32361

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FLORIDA DEPARTMENT OF STATE Division of Corporations

August 16, 2019

CLAIRE LOUISVILLE 1451 W CYPRESS CREEK RD STE 300 FT LAUDERDALE, FL 33309

SUBJECT: MIRAGE AT CRYSTAL LAKE CONDOMINIUM ASSOCIATION, INC.

Ref. Number: N99000006636

We have received your document for MIRAGE AT CRYSTAL LAKE CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging.

The print on the document is to small.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 719A00016675

2019 AUG 30 APT 11: 4

RECEIVED

Articles of Amendment to Articles of Incorporation of

FILED

MIRAGE AT CRYSTAL LAKE CONDOMINIUM, INC. (Name of Corporation as currently filed with the Florida Dept. of State) 65 30 P 3 34 N99000006636 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name C/O Tri-County Property Services & Management B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) 1451 W Cypress Creek Rd ste 300 Fort Lauderdale, FL 33309 C. Later new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Tri-County Property Services & Management Name of New Registered Agent; 1451 W Cypress Creek Rd ste 300 (Florida sireei address) New Registered Office Address: Fort Lauderdale (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Ragistered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V - Vice President; T = Treasurer; S - Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO - Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doe ke Jon <u>es</u> lv Smith | |
|-----------------------------------|---------------------|---------------------------------------|----------------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | Р | Machado, Nazarene | C/O Tri-County Property Services |
| Add | | | 1451 W Cypress Creek Rd ste 300 |
| Remove | | | Fort Lauderdale, FL 33309 |
| 2) Change | V | Dias. Luiz | C/O Tri-County Property Services |
| Add | | | 1451 W Cypress Creek Rd ste 300 |
| Remove | | | Fort Lauderdale, FL 33309 |
| 3) X Change | <u>T</u> | Pellegrini, Marge | C/O Tri-County Property Services |
| Add | | - | 1451 W Cypress Creek Rd ste 300 |
| Remove | | | Fort Lauderdale, FL 33309 |
| 4) Change | S | Machado, Marcus | C/O Tri-County Property Services |
| Add | | | 1451 W Cypress Creek Rd ste 300 |
| Remove | | | Fort Lauderdale, FL 33309 |
| 5)Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| (attach additional shee | ig additional Articles, if necessary). (Be | specific) | | | |
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| | e date of each amendment(s) adoption: | , if other than the |
|-------------|---|---------------------|
| Eff | ective date if applicable: | |
| | (no more than 90 days after amendment file date) | |
| Not loc | te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be sument's effective date on the Department of State's records. | listed as the |
| A do | option of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | S/26/2019 Dated | |
| | Signature Vlanze Nellignini | |
| | (By the chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | flood Pallidani | |
| | (Typed or printed same of person signing) | |
| | Tola Surle | |
| | (Title of person signing) | |