

1199000006503

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: BANGLADESH ASSOCIATION OF SOUTH FLORIDA, INC  
(Proposed corporate name - must include suffix)  
(Non profitable)

900002969029--5  
-08/24/99--01084--003  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: MOLLAH F. RAHMAN  
Name (Printed or typed)

10250 SLEEPY BROOKWAY  
Address

BOCA RATON FL 33428  
City, State & Zip

(561) 445-4635  
Daytime Telephone number

99 NOV -3 AM 9:18  
FILED  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

NOTE: Please provide the original and one copy of the articles.

11/29/99  
3-29



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

August 27, 1999

MOLLAH F. RAHMAN  
10250 SLEEPY BROOKWAY  
BOCA RATON, FL 33428

SUBJECT: BANGLADESH ASSOCIATION OF SOUTH FLORIDA, INC.  
Ref. Number: W99000019995

We have received your document for BANGLADESH ASSOCIATION OF SOUTH FLORIDA, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please print the the name of the Registered Agent in Article V.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6930.

Carolyn Batten  
Document Specialist

Letter Number: 199A00043080

Dated Florida  
10-25-99

## ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

### ARTICLE I NAME

The name of the corporation shall be:

BANGLADESH ASSOCIATION OF SOUTH FLORIDA, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

10250 SLEEPY BROOKWAY  
BOCA RATON, FL 33428

### ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

- (1) COMMUNITY CENTER
- (2) HEALTH + EDUCATION PROGRAMS FOR EVERY ONE.
- (3) SOCIO-CULTURAL ACTIVITIES

### ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

APPOINTED BOARD OF DIRECTORS

Method of Election of directors is as stated in Bylaws

### ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

10250 SLEEPY BROOKWAY  
BOCA RATON FL 33428

MOLLAH-F-RAHMAN

### ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

MOLLAH F. RAHMAN  
10250 SLEEPY BROOKWAY  
BOCA RATON FL 33428

Phone: (561) 445-4635

M. F. Rahman  
Signature/Incorporator

8-23-99  
Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

M. F. Rahman  
Signature/Registered Agent

8-23-99  
Date